

THE DEFENDER

Magazine



==OCTOBER==

Volume 22

Number 6

==1947==

GERALD B. WINROD ★ EDITOR

The Secret Of America's Greatness

The Text Of Two Defender Hour Radio Broadcasts

... By Dr. Gerald B. Winrod

The First Address

I AM ASKING you to think with me to-night on the subject, "The Secret of America's Greatness."

Tragic changes have taken place the last few years.

Civilization is in jeopardy. Nations are falling apart. Governments are crumbling. Economic and political systems are breaking up. Moral and spiritual foundations are sliding.

The human family has given itself two blood baths, in two world wars, in one generation. Three-fourths of the human family is now being trodden under the hoofs of the black horse of famine, pestilence and anarchy.

Noah sent out a dove from the ark. The record says the little creature could find no place "for the sole of its feet." In like manner, the dove of peace can find no place today on which to land.

The paradox of our generation is the fact that one nation, above others, is finding it possible to resist present trends toward chaos. One nation has emerged with safeguards around the personal liberties of its citizens. In the language of the prophet, it has become "the shadow of a great rock in a weary land."

Where lies the secret of our strength? What is the source of America's greatness? What are the principles, ideals and traits of character that must be cultivated to assure future strength, security and stability? The time has come to take inventory.

The proudest heritage of the United States is the fact that all through its his-

tory there has run like a golden thread, a deeply religious strain. The founding fathers and their successors, until recent times, held to the ideal that, "Righteousness exalteth a nation: but sin is a reproach to any people."

Only in our times has there developed a tendency to discard this principle. We will have to reverse this trend, if our nation is to fulfill its destiny and continue to be a beacon light to the other powers.

Bishop Frank M. Bristol once said:

"When it is remembered that Columbus desired the spread of the Gospel to the uttermost parts of the earth, that his expedition of discovery was begun in prayer, that he insisted upon the worship of God as one of the duties of the ship's company, that after a voyage of seventy days on an unknown sea . . . he sprang upon the new world, planted the Cross and knelt in prayer; when the history of America is remembered from that great hour, to this, the Christian thinker sees in it all the hand of God."

America is strong. America is great. And her future security will be determined by the ability of our generation to perpetuate the qualities of character that have produced this greatness. We have demonstrated that, "Righteousness exalteth a nation."

All over the walls of our Republic, we find the handwriting of God. We find it in our State papers, in the utterances of leading statesmen, on the coins that we circulate, in our national anthem and in the inspirations of our people.

Even a casual examination of American history will show that we have been in the past a God-loving, Bible-believing people. And this, more than anything else has put character into our government and conscience into our people. Only now is this moral potential being dissipated. And therein lies our greatest danger.

Compare the historic attitude of America with the official policy of the Soviet government as explained by the man who heads the educational system of Russia. He says:

"We hate Christians. Even the best of them must be considered our worst enemies. They preach love. What we need is hate. We must know how to hate. Only thus," says this spokesman for the Moscow dictatorship, "can we conquer the world."

When the first Pilgrims were crossing the ocean they drew up, and signed a document in the cabin of their little vessel, called the Mayflower Compact. It began with these words:

"In the name of God, Amen. And having undertaken for the glory of God and the advancement of the Christian faith . . ." and so on!

This was the opening phrase of the first State paper ever adopted in establishing a system of government for a community on American soil. And, it is a matter of historical record, that the Mayflower Compact made a substantial contribution to the contents of the Constitution which was written later.

I am asking you to understand the necessity of keeping God in American history.

In the Declaration of Independence we find such sentences as: "Appealing to the Supreme Judge of the World for the rectitude of our intentions . . . and for the support of this declaration with a firm reliance upon Divine Providence."

I often think of the first time I saw Plymouth Rock. Our party was in the state of expectancy. I hardly know what we anticipated. We had heard and read and studied about Plymouth Rock. We pictured it as being something extraordinary. Something beautiful. Something colossal. We had looked forward

— Turn To Page 12.

DEFENDER MAGAZINE

"The Red Plotters"

Announcing A New Historically Important Book . . .

By Former Congressman Hamilton Fish

FEW MEN in the United States are more feared by the Red underground than Hamilton Fish . . . who served as a member of Congress, from the State of New York, for almost a quarter of a century.

Moscow agents, both native Communists and those shipped here from abroad, have cause to fear him. He is well qualified by training and experience to defend Christian and American ideals, against the menace of Communism.

Back in the year 1930, there were members of the House of Representatives who saw a RED CLOUD rising on the American horizon. These men believed that the people of the United States would have to eventually face this problem—exactly as we are facing it today.

Thereupon the House created a Committee from its membership to look into the matter. The group was instructed to prepare a report for both the Congress and the American people. Mr. Fish was chosen to head the Committee.

An investigation was made that reached into every part of the Country. Hearings were held in several cities. Testimony was taken. The Communist conspiracy was traced from the middle of the eighteenth century down to modern times. The secret motivation of the Red movement was exposed. Its operations in the United States were brought to light.



Hamilton Fish

Report Number 2290, of the Seventy-First Congress, was finally published on January 17, 1931. It became known as the "Fish Report."

Communists, their sympathizers, fronts and fellow travelers . . . **HAVE NEVER LIKED MR. FISH SINCE THAT TIME.** The rascals still cringe when his name is mentioned.

The framework of the Fish Committee remained intact. Congress felt that it might again be needed at a future time.

Samuel Dickstein was then a member

of the House of Representatives. By a shrewd maneuver, he was able to counterfeited the methods used by Mr. Fish and get himself appointed chairman of a Committee to aid the Communist cause. Clothed with the authority of Congress, he succeeded in doing the Country a great deal of harm.

When the members of Congress realized what was happening, they unseated Dickstein and replaced him with Martin Dies of Texas. Since then, the Committee On Un-American Activities has rendered a useful public service.

★ ★ ★

WILLIAM Z. FOSTER, who today represents the 14 men of the Kremlin in the United States, was also a leader of the American Communist Party in 1930.

During the hearings of the Congressional investigating Committee, Mr. Fish wrung from him the admissions quoted below. The following is an excerpt from the official transcript of Foster's testimony:

THE CHAIRMAN. Does your party advocate the abolition and destruction of religious beliefs?

MR. FOSTER. Our party considers religion to be the opium of the people, as Karl Marx has stated, and we carry on propaganda for the liquidation of these prejudices amongst the workers.

Address all communications, except those relating to advertising to The Defender Magazine, Wichita, Kansas. For advertising rates write the Religious Press Association, 5113 Market St., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office of Wichita, under Act of March 3, 1879. Published Monthly.

Subscription Price 50 cents The Year; 27 Months \$1.00

THE CHAIRMAN. To be a member of the Communist Party, do you have to be an atheist?

MR. FOSTER. Many workers join the Communist Party who still have some religious scruples or religious ideas; but a worker who will join the Communist Party, who understands the elementary principles of the Communist Party, must necessarily be in the process of liquidating his religious beliefs and, if he still has any lingerings when he joins the party, he will soon get rid of them.

THE CHAIRMAN. Have you been to Russia?

MR. FOSTER. Yes. Eight or nine times.

THE CHAIRMAN. You are familiar, then, with the workings of the Communist Party in Russia.

MR. FOSTER. Reasonably.

THE CHAIRMAN. Well, can members of the Communist Party in Russia be married in the Church and maintain religious beliefs of that nature, and practice them?

MR. FOSTER. My opinion is that a member of the Communist Party of the Soviet Union who would be married in a Church, would not be of any value to the Communist Party.

THE CHAIRMAN. Could he maintain his membership in the party?

MR. FOSTER. He would not.

THE CHAIRMAN. He would be put out of the party?

MR. FOSTER. Eventually, if not for that specific act.

THE CHAIRMAN. Would it not be the same in this Country?

MR. FOSTER. As I stated before, workers who would be so imbued with religious superstitions that they would be married in a Church would be of no value to the Communist Party.

If you move, notify The Defender, giving both your old and new addresses.

THE CHAIRMAN. And the same thing would happen to them in this country that happens to them in Russia?

MR. FOSTER. Of course.

THE CHAIRMAN. Do the Communists in this Country advocate world revolution?

MR. FOSTER. Yes; the Communists in this Country realize that America is connected up with the whole world system, and the capitalist system — and it must be abolished, not only on an American scale but on a world scale.

THE CHAIRMAN. So that they do advocate world revolution; and do they advocate revolution in this Country?

MR. FOSTER. I have stated that the Communists advocate the abolition of the capitalist system in this Country and every other country; that this must develop out of the sharpening of the class struggle.

THE CHAIRMAN. You believe that by advocating the substitution of the Soviet system of government for the Republican form of government, you are operating under the law?

MR. FOSTER. I, of course, do not say we derived our theories from the Declaration of Independence, but the Declaration of Independence says that when a government demonstrates that it no longer represents the interests of the masses, it is not only the right but the duty of these masses to dispose of that government and to establish one that will represent their interests — to abolish that government.

THE CHAIRMAN. That is, what you advocate is a change of our Republican form of government and the substituting of the Soviet form of government?

MR. FOSTER. I have stated that a number of times.

THE CHAIRMAN. Now, if I understand you, the workers in this country look upon the Soviet Union as their country; is that right?

MR. FOSTER. The more advanced workers do.

MR. CHAIRMAN. Look upon the Soviet Union as their country?

MR. FOSTER. Yes.

THE CHAIRMAN. They look upon the Soviet flag as their flag?

MR. FOSTER. The workers of this Country and the workers of every country have only one flag and that is the Red flag.

THE CHAIRMAN. Well, they do not claim any allegiance, then, to the American flag in this Country?

MR. FOSTER. That is, you mean the support of capitalism in America — no.

THE CHAIRMAN. I mean if they had to choose between the Red flag and the American flag, I take it from you that you would choose the Red flag; is that correct?

MR. FOSTER. I have stated my answer.

THE CHAIRMAN. I do not want to force you to answer if it embarrasses you, Mr. Foster.

MR. FOSTER. It does not embarrass me at all. I stated very clearly the Red flag is the flag of the revolutionary class, and we are part of the revolutionary class.

THE CHAIRMAN. I understood that.

MR. FOSTER. And all capitalist flags are flags of the capitalist class, and we owe no allegiance to them.

THE CHAIRMAN. Well, that answers the question.

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WHO IS Hamilton Fish? What were the methods used for removing him from Congress? And why did he write his new book, "THE RED PLOTTERS" . . . which is regarded by friends as the most important piece of writing ever to come from his pen?

Mr. Fish descends from a long line of American patriots.

One of his ancestors was a signer of the Declaration of Independence. His great-grandfather, Nicholas Fish, was a colonel in George Washington's army. His great-grandmother was a Stuyvesant, and direct descendant of Peter Stuyvesant, the last Dutch Governor of New

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Amsterdam before it became New York.

Mr. Fish's grandfather was a member of Congress, Governor of New York State, United States Senator and for eight years Secretary of State in the Cabinet of President Grant. His father was Speaker of the New York State Assembly and a member of Congress.

A cousin, Sergeant Hamilton Fish, Jr., one of Theodore Roosevelt's Rough Riders, was the first American soldier killed in Cuba during the Spanish-American War.

Mr. Fish served as a captain in the first World War, at the close of which he was decorated for gallantry in action by both the United States and French governments.

As a student at Harvard, he majored in political science and graduated at the age of twenty. He captained the University's football team and was selected by Walter Camp as tackle on his All-Time All-American eleven.

He was chairman of the Committee of three, that wrote the Preamble to the Constitution of the American Legion . . . for which service he was praised by General Pershing.

Elected to Congress the first time in 1920, he served for 24 consecutive years. Newspaper men at the Nation's Capital came to refer to him as "an institution," rather than a Congressman. His district included Dutchess County, the home of Franklin Roosevelt, whose local opposition apparently contributed to the overwhelming election majorities which he enjoyed, even during the dark era of New Dealism.

Congressman Harold Knutson, of Minnesota, makes the following appraisal of Mr. Fish's new book: "For a quarter of a century, Hamilton Fish led the fight in Congress against subversive and un-American activities. Gallant soldier and able legislator, he was a pioneer and TRUE PROPHET, in warning of the menace of totalitarian Communism to our free institutions. No American has a more consistent or better knowledge of

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the evils of world Communism. His book, RED PLOTTERS, is the last word on this subject in America."

★ ★ ★

"**FAR FROM** being a pleasant book, "Red Plotters" is calculated to jolt Americans out of complacency and enlist them into a crusade for the American ideal of freedom. It should be read by every man, woman and young person who is concerned about the welfare of our Country.

The fact that smear artists and un-American Gestapos were able to falsely call this man's patriotism into question, and temporarily drive him out of public life, testifies to the tremendous power that they possessed.

Mr. Fish was one of the original group of loyal Americans, marked for destruction by L. M. Birkhead, the Communist Party, the so-called "Friends of Democracy" and the "Anti-Defamation League."

These and other Red outfits became so well organized under the New Deal . . . with so much money to spend, and a great number of fronts through which to work . . . that millions of well-meaning American citizens were for a time deceived by their false, pernicious propaganda. **ONLY NOW ARE THEIR FOUNDATIONS OF SAND BEGINNING TO CAVE IN!**

The Editor of The Defender Magazine knows how to sympathize with Mr. Fish, having suffered at the hands of the same subversive organizations.

Different men in public life were marked by these modern Jacobins for different reasons. But the victims, without exception, were foes of Communism. The scheme was directed toward making

it appear un-American and seditious to defend America against Red opposition.

When Birkhead, Walter Winchell, Drew Pearson, Henry Hoke, Marshall Field, Carlson-Derounian, Max Levand, William Power Maloney, Adolf Sabath and others ganged up, to destroy Mr. Fish, the so-called "Friends of Democracy" called it mapping a "project."

They proceeded systematically and scientifically, employing the most advanced methods of psychological warfare, to SMEAR THE CONGRESSMAN BEYOND RECOGNITION. Not many men in public life have suffered treatment as severe as he endured.

But, paradoxical as it may seem, the experience has qualified him to write one of the most demolishing books against Communism that has yet come from a printing press.

Mr. Fish was defeated in 1944. He rose to his full stature and placed himself in the center of America's best traditions of statesmanship, during the delivery of his Farewell Speech to Congress a short time later.

★ ★ ★

"**MR. SPEAKER**, I have a disagreeable task to perform in saying farewell to my colleagues in the House, and to the House of Representatives in which I have served for almost 25 years. I would not be telling the truth, if I did not say that I was disappointed, in not being returned to Congress."

This is the way he began his message. "Many Members of this Congress, among them some who know me well, probably have wondered why so many smear attacks have been made upon me, and so much vituperation, abuse, and vilification has been directed at me publicly, in the radical press and over the radio, and why I should be singled out above all others for this type of smear attack.

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"It goes back, Mr. Speaker, before the advent of the New Deal; it goes back to 1930, when I was appointed by the Speaker of the House, Speaker Longworth, as chairman of a special committee of the House to investigate Communist activities and propaganda in the United States. . . .

"From that time on I became the main target of one of the meanest and most contemptible smear attacks, in the history of our Country. The Communists are the vilest of the vilifiers, but the fellow travelers and other radicals are not far behind. This is something new in America. This type of smear attack is a foreign importation from Communist sources, and it has been spreading rapidly all over our Country until no one is immune, no Member of this House or any public official who is known to be opposed to Communism. . . .

"Although the Communists, fellow travelers, and Sidney Hillman's P.A.C. with a huge slush fund of several hundred thousand dollars, combined in the

drive to purge me — and the New Dealers joined in with their funds and orators including the President, Mrs. Roosevelt, and Henry Wallace, yet they were all only contributing factors.

"I am confident that I would have been able to overcome all these efforts, if it had not been for Governor Dewey's intolerant and false statement, denouncing me as un-American, and raising a religious and racial issue for merely predicting that a majority of the Jews in New York City would vote for Roosevelt and the New Deal, which has never been denied by anyone — Jew or Gentile.

"Since when is it un-American to tell the truth, or to mention the word 'Jew' any more than the words 'Christian, Irish, Italian, Pole, or Negro?' If free speech, the essence of Americanism, ceases to exist, the Constitutional right of every American is placed in jeopardy.

"It was Governor Dewey, not I, who raised the racial and religious issue, and for votes, as everyone knows."

Mr. Fish spoke at length. Space is

only available here to quote just a few extracts. Not only Congress, but the entire Nation, listened. His Farewell Speech had a wholesome and enlightening effect upon multitudes of people who were just beginning to understand the EVILS OF SMEARING. Finally, he concluded with these words:

"What profit a nation, if it wins victories over the whole world, only to lose its own soul? The question is: Can Christianity survive the attacks being waged on it daily by the evil Red front forces?

"I am enlisting in the fight to save America. Thank God for the Congress of the United States, and more power to you, and especially the House of Representatives, which is the guardian and palladium of the freedom and liberties of the American people.

"God bless and preserve America!"

Upon leaving Congress, Mr. Fish announced that he would write a book exposing the entire conspiracy to destroy America. He has now redeemed that promise by publishing "RED PLOTTERS."



THE CHRISTIAN RELIGION IS WORTH WHILE

By

Henry Whitefield Samson
Washington, D.C.

THE FOUNDATION of the Christian religion is belief in God and in His only begotten son, Jesus Christ, and in the Bible, the wonderful Book which has successfully withstood the assaults of succeeding generations.

The Bible has maintained itself against numerous foes who have arisen to oppose it. Atheists have aimed to cast it out, and ungodly men despised it for its purity, simplicity, high ideals and beauty of expression.

Where the influence of the Bible is, you will find the best civilization, government, law and respect for authority. No people can exist unless governed and restrained by law. However, law must

have the morality taught by the Christian religion back of it, as morality cannot be preserved by law alone.

Christ said: "Render unto Caesar the things which are Caesar's" and thereby recognized respect for and obedience to civil law.

To understand and appreciate this Book of books we must possess an open and receptive mind. As the student comes to the teacher for information, guidance and assistance, so we must come to the Holy Word for spiritual help . . . to drink in its precepts, to fathom its spiritual depths, and to know and appreciate its beauty, unity and attractiveness — so that we may absorb through

its teaching, and in our daily lives show forth its precepts to the men and women with whom we are brought in contact.

But, the reader may ask: "How am I to secure this receptive attitude in my study of the Bible?" By prayerful, simple trustfulness. As the wee baby places perfect faith in his mother, so we must through the exercise of faith, approach this beloved Book.

What simpler and more impressive statement from the Bible could we have than the following: "Now faith is the substance of things hoped for, the evidence of things not seen." This lights the dark places. The rough places become smooth. Our eyes are opened and we behold and understand its truth, and will be enabled to appropriate the blessing so freely given us.

But says the materialist: "How am I to know? What evidence of this do we have?" Who doubts that Caesar, Napoleon or George Washington lived? The record of their lives has been given us by historians who present historical facts which we accept.

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Naturally, we should have no difficulty in accepting and understanding God, Christ, the twelve apostles, Moses, Abraham and many others named in Holy Scriptures.

We exercise faith in each instance above mentioned, and by applying the same reasoning and logic, the conclusion is identical. We believe in the law of gravitation although we do not see it. Archaeology, history and science confirm our evidence of God, and the validity of the Word of God.

The writer, in conversation with a young woman who attended a university, was informed that she was a "materialist." The question was asked her: "How do you know you are your mother's own daughter?"

She replied: "By biological test." Then she was asked: "Who makes this test, are you a biologist?"

"No," she answered, "the biologist must make the test and I accept his report."

To this she received the reply: "Then your materialism fails and you are where you began, as you must through faith accept the report of the biologist."

Everything about us represents order, unity, utility and beauty. In order to sustain life we must have air, food, water, clothing and shelter, all of which are provided by Almighty God for our world.

The fields and farms provide food stuffs for man and beast. The moisture is carried up by the influence of the sun from the rivers and sea, condensed as rain supplying the springs and rivers, from whence we receive water. The power from these rivers, turn wheels, generate electricity and has a thousand uses.

The sun which warms the earth causes the grass to grow, the vegetables, fruit and grain to grow, which sustain man and beast.

Beautiful gardens radiate every color of the rainbow, exhaling their perfume, while the busy bee quaffs nectar from the open flowers.

In everything, and on every hand, we are faced by evidence of Divine, overruling thoughtfulness and the guiding hand of God, the Creator.

Where there is a design, there must be a designer. Where there is a building, there must be a builder. Where there is an effect, there must be a cause. There is a Creator, and He is God.

Each day, we are reminded of the shortness of human life. Each tick of the clock is a step nearer eternity.

Few know that every watch and clock in our Country is timed from six standard clocks in sealed underground vaults at the United States Naval Observatory in Washington, D. C. These vaults are kept at uniform temperature and no one is allowed to enter except those in charge. The clocks are checked on clear nights by observations of the stars.

The latest astronomical reports disclose that through the medium of telescopes, our vision of space is becoming more and more extended, as galaxy upon galaxy of stars surrounding us are being discovered and studied. The universe is governed by law and order, because God is on His throne.

The Psalmist stated: "The heavens declare the glory of God; and the firmament sheweth his handywork."

Job was a learned man and a scientist. He announced: "He stretcheth out the north over the empty place, and hangeth the earth upon nothing." Sir John Heirschel, in searching the heavens with his telescope, found the barren part, the empty places in the north, precisely where Job told Bildad, the Shuhite.

Solomon in a single verse describes the atmosphere, evaporation, condensation and rainfall—as actual observations show it to be today. That it has laws and is obedient to order as the heavenly host in their movement, we infer from the fact announced by him in this passage: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

We come to the Bible as truth-loving, knowledge-seeking explorers. By faith we knock at the door and it swings wide, revealing the marvelous wonders of the Infinite.

The influence of the Christian religion on our daily life, and incorporating its precepts into our life are of paramount importance. "The tree is known by its fruit."

If we have the appearance of being Christian and fail to live these principles each day, we are like the scribes of whom Jesus said: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and all uncleanness."

Our Christian religion must be real, practical and vitalizing. Otherwise it is



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Only by living the Gospel of Christ

daily, can we come into a proper relation with God, have a complete realization of its beauties, and be enabled to give to others its helpful, uplifting, saving power.

Today, noise, confusion, greed, jealousy, suspicion and atheism are abroad in our land. Crime, drinking and immorality are increasing. Communism, socialism, fascism, nazism and other "cure it all" isms and cults, offer quack nostrums. All these are false and futile.

Only a return to belief in God, Christ

and the Bible, can and will redeem this weary, exhausted, war-torn, sin-sick world that is sinking in sin and dissipation.

We, like the prodigal son, must return to our Father. He will receive us with open arms, and with unfathomable love will welcome us home.

May God open our eyes that we may see, our ears that we may hear, our hearts that we may receive, and our wills that we may obey!

The Called Out Called Up

The Sermon Of The Month . . . By

Dr. R. S. Beal . . . Pastor First Baptist Church . . . Tucson, Arizona

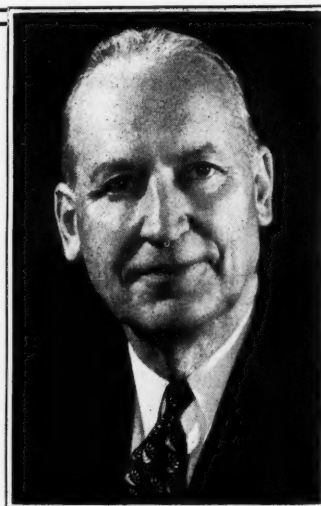
"NOW WE BESEECH YOU, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him" (II Thess. 2:1). Here is the announcement of a blessed promise.

The hour is coming when the people of this dispensation of the grace of God will be gathered together unto their Lord. This is the hope held out all through the Pauline epistles and points to that glorious culminating experience which belongs to God's redeemed ones today.

The very Book which reveals the hope of the church is the Book which is being rudely cast aside so that multitudes are remaining in ignorance of that which God has in store for His people.

We are not looking for the undertaker but for the upptaker, the One who is to descend from His throne into the heavens from whence He will call the church to glory. Many a person thinks that the resurrection of our Lord and the resurrection of the dead, along with all other miracles recorded in the Bible, are myths.

When I was in college I studied the myths and philosophies which claimed the attention of the ancients, but none of



Doctor Beal

these moved me nor changed my life. But the truths of God's Word have resulted in a blessed transformation in my experience and will continue to do so, because there is life and hope in them. We are begotten again unto a living hope by the resurrection of Jesus Christ from the dead.

A man said to me one day, "We do not understand these times." I reminded him how the Lord Jesus had said, "Ye can discern the face of the sky; but can ye not discern the signs of the times?" The Bible is a sort of spiritual weather bureau by which we may come to know the condition of the world and what the days ahead will be like. Dark clouds hover over us now, and as the age comes to a close darker ones will come and storms will be more severe.

Is there any hope? Yes, thank God, for "when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

The word "church" is a precious word, occurring many times in God's Word. For centuries controversy has raged about it and it has been the target of Satan's severest attacks. It is a word which has a twofold significance in the New Testament.

First, in a number of cases its usage denotes an organism, and from this point of view all born-again ones are members of it. "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or

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free; and have been all made to drink into one Spirit" (I Cor. 12:13). The body referred to here is the church, the true church of which all of God's people for this age have become "bone of his bone and flesh of his flesh." Such is the glorious position of all who own His Name today.

The word "church" is also used in the sense of an organization and has reference to a local group. The local organization is the outward expression of a grand heavenly truth. Much is lost if we fail to see this. However, our eyes are not to be focused upon the organization but upon the organism, upon what we are in Christ Jesus.

In the consideration of this theme I want you to note first,

The Calling Out

This is brought before us in the following passage, "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name" (Acts 15:14).

Herein is stated God's supreme purpose for this age. He is not reforming the world, nor is He establishing and extending a kingdom. According to the passage we have just read, He is taking out from among the Gentiles a people for Himself.

God marks a real difference between the church and the world, making it our responsibility to keep the line of demarcation clear and distinct. The church is "for his name," and it must in honor bear that Name.

The story of Jacob's love for Rachel, who was the purchase of his toil, illustrates how the Lord loved His church and gave Himself for it that He might claim it for Himself alone. The Old Testament makes known how Asenath was given to Joseph to wife in Egypt when he was hated by his brethren.

The church has been given to our Christ in an age when He is rejected by the very ones whom He came to claim for His own. "He came unto his own, and his own received him not" (John 1:11). Yet, it is His church for He bought it at an infinite cost, is building it as His temple, is occupying it, cares for it and is worshipped in it.

Daily the calling out process goes on. One by one members are being added to the body of Christ and are becoming one with Him. This is the task of every one of us, and we cannot stop until the last member has been added to the body of Christ and it is complete.

We must ever recognize that the population of this world falls into three

divisions, namely, the Jew, the Gentile and the church of God. Many wonderful and unique things are revealed to us about the Jew. Also the Word has much to say about the Gentiles and reminds us that before we found Christ, "... ye were Gentiles" (I Cor. 12:2). But in the New Testament, the church of God, the very name of which means "a called-out company," is separate and distinct from the Gentiles.

This would serve to remind us that all those whom He has called out from among the Gentiles compose a new and separate entity and that it is His divine intention that their's should be a sepa-

rate existence. If they are left "in the midst of a crooked and perverse nation," they are not to be in the least assimilated by it. They are rather to "shine as lights in the world." Between light and darkness there can be no fellowship. As long as the light shines it cannot but manifest the character of its surroundings.

The church of God is called upon to walk apart from the world, to have desires and pursuits altogether apart from it, and to enjoy aspirations that center in

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the risen Saviour. The one transcendent object that should fill the vision of the people of God is "the man in the glory." How wonderful it is to be numbered among the called-out-ones!

The next aspect of this subject is:

The Calling In

While the church, by the nature of the case and the meaning of the word itself, is "called-out," it has a divine calling for service; therefore it is called into the world as its present duty. This calling in is not to become a part of the world, but rather to carry out the great commission of calling men out of the world to itself. To do this effectively the church must live a simple life, a wholesome and a holy life.

God's children are called to witness and to testify to that which they know. We read, "And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them" (Acts 16:9-10).

Men have become greatly confused over the mission of the church, but the Word is crystal clear in this respect and lays the emphasis upon reaching souls for God with the gospel.

In that holy conversation around Jacob's well in Samaria, the Master said to His disciples, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest" (John 4:35).

There is a real pull in the lifted vision. When Jesus lifted up His eyes and saw the multitudes He had compassion on them. When Paul saw the multitudes he preached to them, and when we see them we need to go forth and reach them for our Lord.

Neither the Christian nor the church has any business living for self. The church which is living within the walls of its own structure will soon die of stagnation. We grow only as we give and go. I know of no portion of Scripture which grants exemption from any form of Christian service.

The third phase of this subject deals with:

The Calling Up

With this statement we are confronted

with the next great universal miracle which will shake the very foundations of human society. It speaks of God's future work and our blessed prospect.

The church of our Lord Jesus Christ is an institution with a hope—a hope that is based upon the resurrection of the Saviour and upon the sure promises which He has made regarding the future. We are a people of expectation anchored upward, not downward.

Ours is the hope of translation, as we shall see later. God forbid that we should ridicule this truth as has often been done by those weak in the faith. Was not Enoch translated without seeing death? And does not the Word reveal to us the same glorious fact about Elijah?

Multitudes of Christians are going to be greatly surprised when that event takes place, for they will find themselves ascending to meet the Lord in the air. By their unbelief of this truth they have deprived themselves of the joy of this expectation and of all the blessed and practical things which go with it, designed of God for the benefit of His children.

In writing to Timothy the Apostle Paul spoke of this event of rapture as being the "blessed hope," and all through the ages God's people have thought of it as such and have been strangely influenced by it.

This truth has been a constant source of comfort for sorrowing hearts as it has made real the truth of resurrection from the grave. The famous Lord Shaftesbury of England wrote, "I do not think that in the last forty years I have lived one conscious moment that was not influenced by the thought of the Lord's return."

We are reminded that it is "the Lord himself" who is to return. This is in keeping with the promise of the angels when

they said to the disciples who had accompanied Him as far as Bethany, "... this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11). There will be no substitute, not even an angel, but "the Lord himself."

And when He descends from heaven we are told that it will be "with a shout," "with the voice" and "with the trumpet." How real these three sounds make His coming! It will not be in silence. None of His loved ones will miss the glorious occasion. It is to be fully announced, but only those whose hearts are attuned to His grace by belief in Him will hear the glorious call.

The "shout" indicates that the hour of victory has arrived. Every believer of this dispensation who is in his grave will immediately respond, and as Jesus called Lazarus forth and he responded, so will it be in that day. That "shout" will cause multitudes of graves to be emptied; not one will be missed.

Then we shall hear the "voice." It will be the voice of the archangel, signifying that our Lord is to be accompanied by His mightiest angels who will protect the way, as it were, when we shall arise to meet Him in the air.

The demons and all the principalities and powers in the heavenlies will not be able to prevent this rapture.

Finally there will be the sound of the "trumpet." Here the apostle resorts to a military figure. It is a summons. One can visualize a great army marching all day, then bivouacking. Soon the soldiers fall asleep. Presently the commanding officer gives a command, the trumpet sounds and the army is on the move.

So it will be when all His redeemed ones will be ushered into His presence, never again to experience the trials incident to the battles of earth.

There are those who tell us that only a part of the body of Christ will be caught up at the rapture and that those who are not looking for Him must endure the judgments of the awful tribulation period which is to follow.

But is this right? Let us face the Word and get God's answer. The Scriptures say, "The dead in Christ shall rise first." How many of them? All of them, if we are to take God at His Word.

None will remain in their graves when "the shout" goes forth. Multitudes may not have known the truth of the Lord's return, and many may have died without looking for Him; nevertheless, "the dead in Christ shall rise first." None will be missing.

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We read further, "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air . . ." (I Thess. 4:17). How many are to be caught up? Is any distinction suggested here? We believe all "which are alive and remain" are to be caught up.

No doubt many will be surprised at what is taking place, but they are included in the plan of God. Now if all the dead and all the living saints are to be caught up to be forever with the Lord, who then are left? Thank God, none of the believers, not even the backslidden nor the postmillennialists. The body of Christ is to be raptured and not ruptured.

The judgment seat of Christ is where believers are to give account, and there again all will appear and none will be missing. "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (II Cor. 5:10).

We are not among those who believe the rapture will follow the great tribulation age, and that it will be immediately followed by the revelation of the Lord from heaven to sit upon the throne of David to set up His kingdom on earth.

We believe the Scriptures clearly teach that there is to be at least an interval of seven years between the catching

away of the church and the return of the Lord Jesus with His church to rule in the world and to reign over the nations of earth.

There are no unfulfilled prophecies between this moment and the rapture of the church, but there are many prophecies which must be fulfilled between this moment and the time of the Lord's return into the world. These will find their fulfillment during the tribulation age, which Paul called in his second letter to the Thessalonian believers, "the day of the Lord."

During this "day" period the man of sin is to arise, as well as the false prophet, and many conflicts between the king of the north and the king of the south are to take place.

When the called-out ones are called up to meet the Lord in the air they will be brought face to face with Him who died upon the Cross for them.

It will mean deliverance from this body of mortality and from all the sin and evil that is in the world. When in the fraction of a moment we are caught up, deliverance from all that does offend will be ours. It will mean the possession of a resurrection body and the reunion of homes broken by death; it will be the hour in which all faithful service is to be duly rewarded.

Paul reminds us that we are "heirs of God, and joint-heirs with Christ," and the full scope of this position will break upon us in that glorious hour of triumph.

We are to be "with him," and "we shall be like him" because "we shall see him as he is." When He comes we shall be fully conformed to His image, and we shall share all the glory. We will not be with Him as servants, but as redeemed children and as members of His body.

In view of these wonderful truths may God help us as redeemed ones to awaken to the realization of all that is in store for us and to order our lives accordingly.

It is ours to watch and to pray lest we be taken unawares. And while we are awaiting the hour of triumph, may we give ourselves as never before in unceasing service. True waiting is not idleness and indolence, but industry. We are "saved to serve," and waiting for Him means we must be at our best in lip, life and labor.

True readiness for His call to come up higher is the definite acceptance of Him who came the first time bearing "our sins in his own body on the tree" and providing forgiveness of sins and full justification before God.



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CITY AND STATE

... From Page ...

to the day when we could visit this landmark, this place made famous by so many events associated with colonial history.

We drove thirty-seven miles south and east of the city of Boston. Finally we came to Plymouth Rock. As I say, I don't know what we expected to see. But I do recall that we were disappointed.

Instead of something big and stupendous, a kind of a Gibraltar, all that we saw was a little piece of granite, a mere boulder, perhaps the size of your front steps. There was nothing striking about its physical appearance. Just an average rock, lying at the water's edge, sheltered beneath a canopy.

But I stood there a long time, that day, leaning over the iron rail, gazing down at Plymouth Rock. I came to see in it more than a piece of granite, more than a boulder.

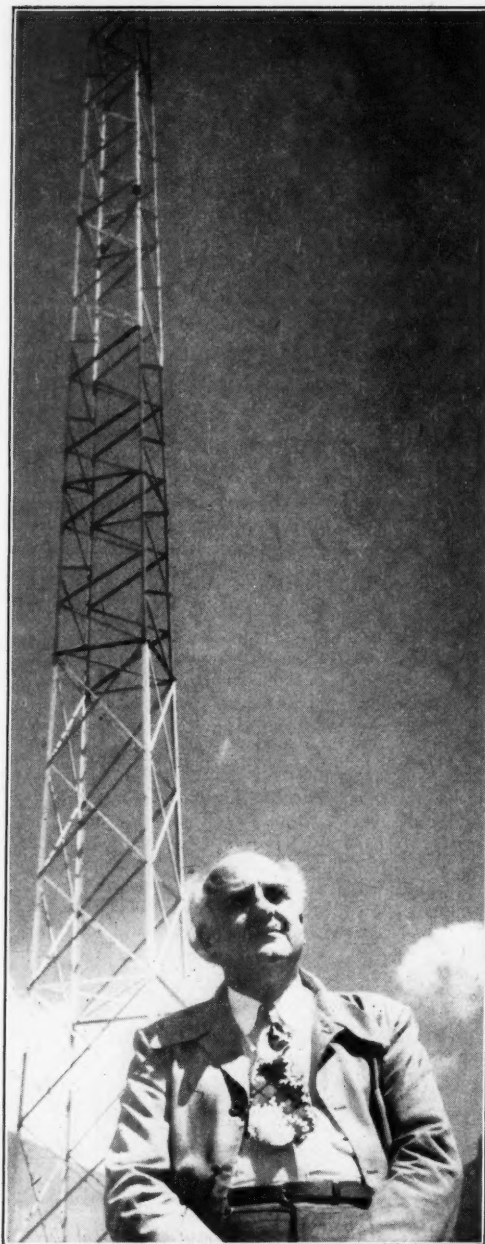
I came to see what Plymouth Rock symbolizes. My mind went back over more than three hundred years of American history. I visualized a frail vessel reaching land at that point December 21, 1620. I saw a little group of Christians climb out of the Mayflower and change the boulder into an altar.

I saw their upturned faces. I saw tears glistening down their cheeks. I heard them thank God for safe arrival in a new world which was to be to them a "land of the free and a home of the brave." I thought of their reliance upon God, their faith in the Word of God, their belief in liberty, their enunciation of principles that were destined to make America great.

I came to understand what Plymouth Rock stood for. And the boulder became more meaningful to me.

If you would know the quality of a nation's soul, examine the utterances of its leaders. American statesmen of the past maintained an attitude, and voiced a reverence for God that is wholly lacking on the part of our modern leadership.

I shall quote a few statements to remind us that it used to be a custom for persons occupying positions of public trust to constantly seek the mind of God.



Dr. Winrod

They considered it their responsibility. They felt that proper decisions involving the well-being of the people could not otherwise be made.

Someone once said to Abraham Lincoln: "I hope God is on our side." To which he replied: "My concern is not so much whether God is on our side. My great concern is to be on God's side, for God is always right."

John Marshall the greatest of all Ameri-

can jurists, whose knowledge and sincerity of purpose has put to shame many of his successors—political appointees to the United States Supreme Court. Justice Marshall once described the responsibilities of a judge who sits on the bench as follows:

"The judicial department of the government comes home in its effects to every man's fireside. It passes on his property, his reputation, his all. Is it not to the last degree important that he should be rendered perfectly and completely independent, with nothing to influence or control him but God and his Conscience?"

Daniel Webster was also concerned to keep God in American history. The nation has produced no greater governmental genius than Webster. He stated his entire political philosophy in a single sentence. This is what he said: "The ends I aim at shall be my country's, my God's, and truth's."

Grover Cleveland declared: "Above all I know there is a Supreme Being who rules the affairs of men and whose goodness and mercy, have always followed the American people, and I know He will not turn from us now if we humbly and reverently seek His powerful aid."

This is the kind of statesmanship that has made the United States great. It seems to me the American people need to be more discriminating at the polls in the future than they have been in the recent past, and use their ballots to put men in public office who have reverence for God, men who have respect for the Word of God. I believe I have answered as thoroughly as time permits, the question raised in the beginning of this broadcast—as to the secret of America's greatness.

The Second Address

LET US RETURN to the subject that was under consideration last night namely the, "Secret of America's Greatness."

It seemed a few years ago as if science was harmonizing the universe. Materialistic philosophies appeared to be simplifying everything. Then something happened. Civilization as previously known collapsed.

But despite unsettled conditions existing throughout the world, the United States finds itself relatively secure. It occupies a favored position. How can this be explained? What is the secret of America's greatness? Granted, things could be better in our Country. But they could also be worse!

There are reasons why in the face of international turmoil and the destruction of parliamentary systems, that the United States has emerged strong and powerful, with the liberties of her people remaining inviolate.

The answer is to be found for most part in the fact of our heritage. Men who feared and worshipped God gave us a good start. And so far, the forces of disintegration have not been able to dissipate the moral and spiritual reserve that was thus built up.

In the last analysis, there are just two forms of human government — first, government by men . . . and second, government by law.

The former makes the citizen a slave of the state. The latter makes the state a servant of the citizen.

The former operates according to arbitrary decree. The latter operates according to a written constitution and a code of laws evolved by the people themselves.

The former is dictatorial. The latter is democratic. The former is Communist. The latter is American.

You enjoy the advantages of civil liberty tonight, you enjoy a free press and freedom of speech, as far as governmental regulation is concerned. You have freedom of assembly, the right to cast a secret ballot, the privilege of owning your own home, the privilege of choosing your own employment, the right to travel from city to city without a police passport. You share these and other advantages because, fortunately,

you live under a written Constitution.

Some people are inclined to simply take this Constitution for granted. They do not really appreciate it. They seldom give it a thought. Some people do not appreciate good health until they lose it. We may not appreciate our Constitution. But we will miss it, if it is ever taken away.

The Constitution has been a barrier, a thorn in the flesh, to every man, obsessed with a messianic complex who has ever served in American public life. I was among those who were disturbed when a recent occupant of the White House referred to the immortal document, as an instrument to be relegated to the days of the "horse and buggy."

When the great William Pitt first read our Constitution he exclaimed: "It will be the wonder and admiration of all future generations and the model of all future constitutions."

The writing and adoption of the Constitution was unquestionably the most important step in the progress of human liberty ever taken. That marvelous body of men, assembled in the city of Philadelphia, were informed regarding the governments of the past. They knew of the experiments made by the ancient Greeks and Romans in democratic processes.

They knew these governments brought with them the seeds of destruction that resulted in final failure. They sought to avoid the same pitfalls. They were determined to profit from the experiences of the past.

The earlier civilizations of Egypt and southwestern Asia were under the domination of despotic governments. Pharaohs held the masses in chains.

Then in the dim past, a thousand years before the Christian era, the Greeks appeared on the historic stage of action. Individual liberty was dear to them and they developed what we know in history as the "City State." Their freedom found expression in unsurpassed intellectual achievements. Free people are thinking people.

The Greeks contributed personal lib-

erty to the science of government, and this is the soul of democracy. It is the same element that gives vitality to the Constitution of the United States.

The failure of the Greeks resulted from their inability to unite their various cities, or City States, into one organic whole. They never succeeded in producing a Union. They developed great institutions, including the popular assembly, where leaders debated problems having to do with the public good. But they were never able to combine their City States into an organic union. They failed to produce a United States of Ancient Greece.

The founding fathers, assembled at Philadelphia for the purpose of writing a Constitution were familiar with this failure. They knew that a union of many States would be eventually established

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in the new world. A plan had to be created to avoid the mistakes of ancient Greece.

They were also familiar with the history of old Rome, which likewise existed as a City State. The Roman Senate, whose membership comprised the heads of prominent families, was a democratic institution. Rome was a republic for more than a hundred years.

With the passing of the years, as the structure of government weakened, strong popular leaders appeared on the scenes. They were forerunners to the emperors who came later. The first of these were civilians, but they were soon followed by military dictators who paid only lip-service to republican principles of government.

Rome's tragic year was B. C. 31. After a period of civil war, Augustus Caesar became master of the entire Roman world. He was affable and democratic in bearing. He walked the streets of Rome like any other citizen. He was a member of the Senate.

But by degrees he took over several of the most important executive offices of the State. He thirsted for power and still more power. This gave rise to the long line of Caesars that crushed liberty and reduced the masses to slavery. The Caesars finally abolished democratic government.

The founding fathers, assembled at Philadelphia, were also acquainted with this page of ancient history. Consequently they created a system of checks and balances—balancing the three branches of national government, the Legislative or the Congress . . . the Judicial or the Supreme Court . . . the Executive or Presidency . . . with such precision, as to permanently safeguard the liberties of the individual citizen.

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On the morning of the fifth week, in the midst of a heated discussion, they were about to adjourn and abandon the great purpose for which they had met when Benjamin Franklin, mature in years, ripe in wisdom and rich in tact, arose and addressed George Washington. He said:

"Mr. President, the small progress we have made is, methinks, a melancholy proof of the imperfection of the human understanding. We have gone back to ancient history for models of government and examined the different forms of those republics which having been originally formed, with the seeds of their own dissolutions, now no longer exist, and we have viewed modern states all around Europe, but find none of these constitutions suitable in our circumstances."

Benjamin Franklin spoke at length and then he asked: "How has it happened, sir, that we have not hitherto once thought of humbly applying to the Father of Lights to illuminate our understandings?"

"I have lived a long time, and the longer I live the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice — is it probable that an empire can rise without His aid?"

"I therefore beg leave to move," said the venerable statesman in conclusion, "That hereafter prayers, imploring the assistance of Heaven and its blessing on our deliberations, be held in this assembly every morning before we proceed to business and that one or more of the clergy of this city, be requested to officiate in that service."

And from that moment, the delegates began to make progress in the framing and adoption of the Constitution of the United States, which William E. Gladstone called: "The greatest piece of work ever struck off at a given time by the brain and purpose of man."

This is the type of statesmanship that has made America great. And nothing short of this kind of statesmanship is safe for our beloved Country in the crisis now engulfing the nations.

I yield to no man in my respect and admiration for the achievements in commerce, education, science and invention of the present century . . . but if the American people were required to choose between wiping them all out, and perpetuating their religious heritage, I would say hold fast to this element of religious faith because it has been responsible for promoting us, to the undisputed place of leadership, which we now occupy among the nations of the world.

Our Fathers' God to Thee,
Author of Liberty,
To Thee we sing!
Long may our land be bright
With Freedom's holy light!
Protect us by Thy might,
Great God, our King.

I confess to you that I am worried. Others are worried. We see the same forces of evil that have destroyed other nations, boring from within the United States. The tragedy is, that so few well-meaning people understand what is happening. If America ever yields to these termites that are gnawing at the foundations of our Country, it will be because the people were not given the facts in time to act.

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The Truth Is In The Bible

By Dr. W. B. Riley . . Minneapolis, Minnesota

THE DENOMINATIONS are passing through one of those spasms of doubt to which the Churches have long been subject.

It is doubtful if past, convulsions—including Socinianism, Arianism, Deism and Unitarianism—have in any case been so hurtful, or even so threatening, as is that fit of Rationalism by which we are now diseased and distracted.

It is a good time to recall our Lord's promise to His Church that "the gates of hell shall not prevail" against it, and yet to administer such corrective measures as may give promise of producing normalcy of faith.

Increasingly modern critics have repudiated and flung away the great cardinal doctrines, such as the inerrancy of the Scriptures, the Personality of the Godhead, the sinfulness of Man, and the necessity of an atoning Saviour, the deity of Christ and its attendant doctrines of the Ascension and the Return.

Many of these same Modernists have majored upon "liberty of conscience" as the single remaining tenet of the new interpretation of Christianity.

The inanity of their arguments against the cardinal doctrines have been shown

again and again; and it now seems to be a necessity to uncover their illogical—yea indefensible theories of "personal liberty" in matters of faith, by showing how that doctrine rapidly degenerates into the license of infidelity.

We are to exercise the liberty of accepting and propagating all demonstrated truth.

When Christ said, "Ye shall know the truth, and the truth shall make you free," He was probably thinking of the Bible alone; for it was Christ Who later said of God's Book, "Thy Word is truth."

To this hour it is doubtful if there is any fundamental or necessary truth which cannot be found within its sacred pages—and found there in more perfect form than human ingenuity will ever phrase it.

If one would know the truth of history, let him read the Bible. If he would know the steps of creation and the law of succession, let him read the Bible. If he would make himself acquainted with sound philosophy, let him read the Bible. If he would discover the supreme sociology, let him look into the Scriptures. This remark applies to practically every known science.

Our refusal to "cackle" with every discoverer of dinosaur eggs ten million (?) years old, or to enthuse over "science falsely so called," has led some men to name us "ignoramuses," call us "reactionaries," and warn against us as "light-extinguishers," but is it not well to recollect that to this hour the Christ of the "Fundamentalists" is "the light of the world"?

The Christianity of the Bible is, to this blessed moment, the world's most advanced religion, and loyal devotees of the divinely inspired Book, known as the Bible, remain until now pioneers in truth-seeking and the patron saints of established science.

But—mark you—we said "science"—not speculation, not theory nor guess, not philosophical imaginings but demonstrated truth!

Science is as sacred as Scripture—in fact as sacred as God, since both Scripture and Science are emanations of His Spirit.

The truth in any realm and in all realms is desirable. It should be sought assiduously, and when found, be widely proclaimed. Such liberty no sane man will ever seek to restrict.

Theology—instead of being under the necessity of adjusting itself to the ever changing experiences of men—is a fixed science far more unchangeable than the science of astronomy. Sometimes a star wanders, but in the truth about God there is no possible variation.

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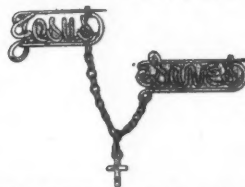
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ANALYSIS OF W



Reporting from Washington

WHEN EISENHOWER failed to remove himself from the list of possible Presidential candidates at a press conference a fortnight ago, Washington observers began watching for gleams regarding his backers.

... One leader on Capitol Hill stated succinctly what others were thinking: "I WANT TO KNOW WHERE EISENHOWER IS ANCHORED POLITICALLY."

Inquirers wished to know, first of all, his political preferences. Would he seek the high office as a Democrat or a Republican?

Fingers were immediately crossed here at Republican National Headquarters. Perhaps this group, from Carroll Reece down, remembered the Willkie fiasco.

Democrats, having agreed upon President Truman as their nominee, were likewise mute.

If the General has in mind using the Republican label, he will get scant comfort from the attitude of the arch-Republican "Chicago Tribune" ... as expressed in the following editorial:

"Republicans need only review the record, however, to see that Eisenhower will not do as a candidate, unless the

Party is content to run another 'me, too' figurehead of the Dewey or Willkie type and accept foredoomed defeat.

"Eisenhower could not sincerely argue against anything Truman or the New Deal has done. Republican votes will go only to a man who can vigorously express the dissatisfaction of the Country with the New Deal trend in both foreign and domestic affairs, and offer convincing evidence that he will alter that course. A Republican, steered by a New Deal rudder, doesn't fit these specifications."

SEARCHERS for the motivation of the Eisenhower boom did not have to wait long or go far. The wind was soon picking up straws and blowing them in all directions.

There were no less than a dozen illuminating incidents within a week—a couple of which seemed to offer definite clues:

(1) Eisenhower immediately left Washington for New York, where he is to head Columbia University upon resigning from the army next year. He was met at the station by Thomas J. Watson's limou-

sine and whisked away to the Watson estate.

Watson is president of the International Business Machines Corporation of New York City—a firm that enjoys a virtual monopoly, on the sale of business machines for government offices.

He has been, in the past, a heavy financial contributor to the campaigns of Franklin Roosevelt. In 1940 he gave to both Roosevelt and Willkie. In New York he is regarded as a leading internationalist.

(2) Eisenhower's principal backer is known to be Roy Roberts of the "Kansas City Star."

A midwest Congressman who knows Kansas politics well, speaks disparagingly of the General's chances, on the grounds that he would be called a "Roberts man." Eisenhower was born in Texas, but grew up in Kansas.

While the smear Gestapos are weaker now than in the past, they are still considered a problem. Roberts' connections with the notorious L. M. Birkhead has caused some to shy off from Eisenhower who might otherwise be for him. Smart politics fear that Birkhead's "help" could become embarrassing ... and Birkhead is known to be obligated to Roy Roberts!

It is regarded as something more than a coincidence, that Roberts should have published an editorial 42 inches long, praising Birkhead, at the same time he began boosting Eisenhower.

Birkhead, it will be recalled, is the character assassin who writes atheist books, smears patriots opposed to Communism, fights Gospel Preachers, follows the Communist Party line, and finances John Roy Carlson. In his "Who's Who" sketch, he takes credit for helping Sinclair Lewis write the book "Elmer Gantry"—a scurrilous attack against the Protestant clergy.

Before Birkhead's backers organized

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WORLD TRENDS

the so-called "Friends of Democracy" and established offices for him in New York City, he was director of a "church" in Kansas City, Kansas known as the "Liberal Center."

Hymns were never sung there. Prayer was not offered. It was used as a meeting place for Communists.

Roy Roberts supported Birkhead and attended Liberal Center.

It would be unfair to blame the General for the sins of Roberts and Birkhead. But should he make the race for President, Roberts would be largely responsible for shaping the campaign. And in the event of being elected, Roberts would help shape the policies of his administration.

FEW ELECTIONS have been watched more closely from Washington, than the Congressional race of the Eighth Pennsylvania district, last month. The outcome was like an atom bomb, to leftist groups, throughout the Nation.

Philip Murray and the CIO were not prepared for the shock. It is to be questioned if they will ever recover. They took a terrible beating! No single event has so weakened them since the death of the Russian-born Sidney Hillman.

Every trick invented by the New Deal, the PAC, the CIO, the Communist Party and other radical outfits . . . was used, in an attempt to stampede the voters against the Taft-Hartley Labor Act. Murray, Walter Reuther and Franklin Roosevelt, Jr., were personally active in the campaign.

Congressman Charles Gerlach recently died. The vacancy had to be filled by a special election. The leftists moved in, took over the Democrat machine, and chose Phil Storch . . . a newspaper man

and member of the CIO, to make the race.

Inexhaustible sums of money were made available. His headquarters sent out 100,000 letters, published a regular bulletin, used the most costly kinds of printing, contacted every farmer in the district, and distributed 125,000 booklets.

They purchased radio time, brought entertainers out from New York to travel over the district . . . and in political parlance, literally "beat the bushes."

The Gallup poll encouraged the leftists, by publishing a statement to the effect that public sentiment had crystallized against the Taft-Hartley Act.

Odds appeared to favor Storch due to the heavy industrial population— notably Allentown and Bethlehem, where some of the Country's largest steel mills and other factories are located.

But when the votes were counted, it became evident that thousands of union members had voted contrary to the wishes of their leaders.

Everything considered, it was a sort of miniature United States election. There was pro-Taft, and anti-Taft, sentiment. Radical elements were conducting exactly the kind of a campaign they had promised to put into operation, next year, throughout the Nation.

The Republican candidate was F. H. Lichtenwalter, a member of the Pennsylvania House of Representatives, an outspoken foe of Communism and the avowed enemy of labor racketeers. His campaign was conducted along conservative lines.

The Taft-Hartley Act was the issue. Everybody understood. Storch was against it. Lichtenwalter was for it.

Storch was badly beaten. Lichtenwalter received even a larger vote than Gerlach, his predecessor.

THERE ARE PERSONS in positions of authority, who have reasons for wanting the public to know all there is to be known . . . about a certain organization that has assumed the high sounding title, "Progressive Citizens Of America."

This group, organized last December, promises to serve as a spring-board for Henry Wallace's leap toward the Presidency, if the Democrat Party refuses to give him recognition. It is charged with being a Red-front outfit because of the maze of interlocking memberships, that its top officers maintain, with Communist organizations.

Government files show that its 22 leading members hold, or have held, almost 500 memberships in Red groups. To mention a few:

Jo Davidson, co-chairman, has been connected with 11 different front organizations. Herman Shumlin, who was recently convicted for contempt of Congress, is listed with 43 such outfits.

Frank Kingdon, M. M. Nisselson, C. B. Baldwin, Davidson and Shumlin— five executive officers of "Progressive Citizens Of America," are known to have membership in 93 different associations that follow the line laid down by the Kremlin.

Those listed as financial supporters include Phil Baker, Melvin Douglas, Ben Grauer, Frank Sinatra and others.

Douglas is the husband of Representative Douglas, of California.

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Grauer is Walter Winchell's Sunday night radio announcer on the Jergen-jargon program.

WALTER WINCHELL is being charged with responsibility for the murder of British boys in Palestine. It is doubted that Jewish gangsters would have had the audacity to commit such atrocities without the encouragement of Winchell's radio broadcasts—conveying an impression that the people of the United States condone such barbarities.

Following a typical Winchell outburst over the air, two 20-year old British sergeants were kidnapped by Irgun terrorists. **THE LADS WERE NOT IN PALESTINE BY CHOICE.** They would have preferred being at home, enjoying the comforts of fireside and loved ones.

The British Government had sent them there, to help keep peace between Arabs and Jews.

. . . A mysterious voice called Tel Aviv newspapers on the telephone, stating that bodies of Mervyn Paice and Clifford Martin would be found dangling from trees, near the seaside town of Natanya.

Searchers soon located them, black and bloody, swinging to and fro, from eucalyptus trees. Shirts were wrapped around their heads. They died slowly of strangulation.

A booby-bomb had been placed in Martin's body, which exploded when lowered. Pieces of flesh were blown in all directions. Another British soldier was injured by the explosion.

Congressman John Rankin of Mississippi delivered the following message on the floor of the House of Representatives, shortly before the last session of Congress adjourned:

MR. SPEAKER: I cannot remain silent while a little band of Communists who call themselves Zionists, and who are opposed by the conservative Jews, as well as a vast majority of Gentiles in America, are attempting to stir up a war between the United States and Great Britain over the Palestine question.

Somebody in Cleveland, Ohio, sent me a newspaper clipping showing the picture of one Rabbi Zaplinsky, who is over here for the purpose of stirring up trouble between Great Britain and the United States. This alien Rabbi is quoted as saying:

"Eleven unknown agents of Irgun have come to the United States, to elicit sympathy and support for Palestine organizations, which are actively fighting the British."

This organization of Zionists, has been playing hand in glove with the Communists, of this Country. As I said, they are not supported by the conservative Jews of the Nation.

I, for one, am not willing to sit here and see this organization spread poison propaganda, to try and create friction between the United States and Great Britain, at a time when that great Country is suffering in the agonies of a crisis, the like of which she has never seen before.

CONGRESSMEN are expressing satisfaction over the reaction to Representative Christian A. Herter's article, exposing the chicanery of bureaucracy.

Mr. Herter represents the tenth Massachusetts district in the House of Representatives. He served on Committees during the last session, whose duty it was to reduce operating costs of government.

The war was over. Emergencies, demanding huge financial outlays, were at an end. But sprawling bureaus, manned in many instances by men of un-American tendencies, wanted to continue feeding out of the public treasury.

Mr. Herter says: "Bureaucracy fought, bureau by bureau, every Congressional move to curb its innate urge to expand."

Congress discovered a flagrant waste of the people's money, and decided to scrutinize the spenders. This resulted in unbelievable pressure being placed upon members of the House and Senate.

A record low, was reached in the Customs Bureau, of the Treasury Department. Investigation showed that this bureau badly needed overhauling. Congress did not give it less money, for carrying on all essential services. But its appropriation was pared down, to eliminate waste.

To retaliate, the Commissioner of Customs denounced Congress and without

any justification whatever, laid off 85 per cent of all officers whose duty it was to guard our ports against narcotic smugglers. In New York alone, 734 such inspectors were removed at a single stroke.

Congress was accused of throwing open our doors to dope peddlers.

Not one officer, needed to have been discharged. This fact was later admitted by the Secretary of the Treasury, who apologized for what had been done. The Commissioner of Customs was removed—and given another post, in the same bureau, at the same salary.

When Congress took up some of the slack in the Post Office Department, a similar reaction was encountered. Certain officials, including several New Deal postmasters over the Country, did everything possible to cripple mail service . . . hoping thereby to put Congress in a bad light.

Mr. Herter finally decided to discuss these matters in the September "Reader's Digest." Reports reaching Washington from many sections of the Country, show that the article is having a wholesome and clarifying effect with the general public.

MARCANTONIO is definitely on his way out of Congress. He will not recover from the beating just received, when his two candidates for Democratic leadership in New York's eighteenth Congressional district, were soundly defeated.

Although a one hundred per cent follower of the Communist Party line, Marcantonio has for years prostituted the Democrat label with New Deal blessing. In order to continue the deception, he was this year faced with the necessity of electing two of his henchmen, to certain local positions in the Democratic machine. He campaigned vigorously . . . but lost by a wide margin.

He was still licking deep, ugly wounds in New York the other day when a call came through from Washington, inquiring as to his future plans. He blustered into the mouthpiece something about running next year on an American Labor ticket, or following Henry Wallace in a proposed third party undertaking.

(Editor's Note: Defender Readers will recall that followers of Marcantonio formed mobs, around the Defenders Spanish Missionary Church in New York City, some months ago, in an effort to intimidate worshippers.)

When word reached Washington about his recent defeat at the polls, one

— Turn To Page 20.

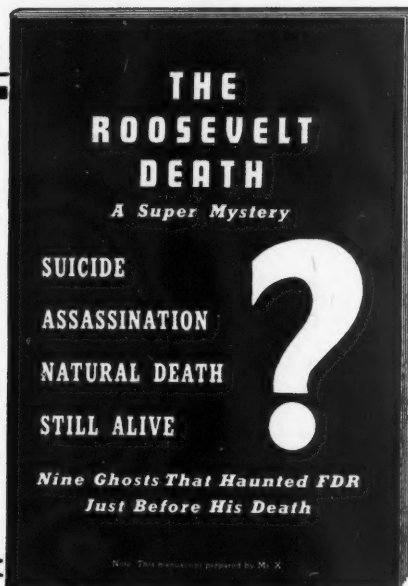
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... From Page 18 ...

leader on Capitol Hill remarked to another: "We will miss his foul mouth and foul breath."

Expressions of indignation are being heard here, because no arrests have been made in connection with the murder of Joseph Scotteriggio, on election morning last November. Scotteriggio, a Republican ward captain, was on his way to a polling place when attacked by thugs.

Marcantonio may also have some explaining to do, a little later, regarding his connection with the so-called Sedition Case.

ALTHOUGH THE DEFENDANTS in the Sedition Case have been completely exonerated, this disgraceful miscarriage of justice is by no means closed. In dismissing the charges, after five years and ten days of persecution, the court denounced the entire proceeding as "a travesty on justice."

Only once before has the United States witnessed a case comparable with this one—for fraud, deception, injustice, perjured testimony and faked evidence... and that was when the Federalist Party sent reputable citizens to prison, on the charge of sedition, for supporting Thomas Jefferson.

The victims were released, their fines remitted and legal costs partly reimbursed, by a special act of Congress after Jefferson became President.

Demands are being made that William Power Maloney, John Rogge, Robert Jackson, Francis Biddle and others of the prosecuting group be investigated...

... together with the members of the

grand juries who were responsible for returning the fraudulent indictments...

... also witnesses who conspired with prosecution elements against the defendants by inventing lies and falsifying documents...

... and the smear artists who plotted to convict the victims before the public in advance of trial—Walter Winchell, Drew Pearson, Betsy Jager, Max Levand, Marshall Field, Dillard Stokes, L. M. Birkhead, Avedis Derounian (Carlson) et al.

The forthcoming investigation and prosecution will bring to light the most diabolical conspiracy (engineered by the Communist Party, Jewish organizations and the New Deal), in the history of the American judicial system. In anticipation of trouble, the Winchells and the Birkheads are now trying to reverse themselves.

N. J. Roccaforte and Keith Brooks are known to be writing letters, asking that it all be "forgotten," but this hardly seems possible, for the reason that innocent Americans need to be safeguarded against possible future plots of a similar nature.

Present prevailing sentiment was well expressed a few days ago, in a Washington Times-Herald editorial: "The Truman Administration has disclaimed all responsibility for one of the nastiest of all the idiot children, left on its doorstep by the late Frank Delano Roosevelt.

"This particular brain child of F.D.R. and his White House intimates was the Department of Justice prosecution of some 20-odd defendants, in the notorious sedition trial, which developed into an obscene travesty of justice.

"Department of Justice press agents, under former Attorney General Francis Biddle, broke their fingernails hammering out reams of copy, whooping up the prosecution of the defendants...

"Incidentally, this sinister burlesque on American justice, fair play and the federal courts, has cost the U. S. Treasury between one million and one and a half million dollars."

WASHINGTON is watching the latest arrest of attorney James J. Laughlin with special interest. On September 23rd, he and a Dr. Peckham were charged jointly "with intent" to arrange for an abortion.

Mr. Laughlin is the man who contributed much to upsetting the Jewish-promoted Sedition Case in its early stages. He filed impeachment charges with the House Judiciary Committee against the notorious Judge Eicher... charging that Eicher promised he would "railroad" the defendants to jail, before Roosevelt appointed him to the bench.

John Rogge tried to dispose of the attorney, by having him arrested on stale charges while the Sedition Case was in progress. Mr. Laughlin conducted his own defense. The jury acquitted him in less than thirty minutes. It was charged during the hearings, that Judge Roseman gave the final order at the White House, that caused the innocent man's arrest.

Mr. Laughlin told reporters at the time he posted bond on the abortion charges: "I would not know Dr. Peckham if I met him on the street, for I have never seen him. I had nothing to do with the abortion and had nothing to do with arranging for it.

"I've been charged with lots of things, but this is the first time I've been accused of practicing medicine without a license."

AFTER ALL is said and done, Presidents are usually chosen on Capitol Hill. The political wires of the Nation converge there. Both the Republican and Democrat candidates for the White House will be named here in Washington, after public sentiment has been thoroughly sampled, treated, tried and tested.

Leaders on the Republican side, who have set their faces definitely against the collectivist state theory of government, **DO NOT TRUST DEWEY**. They fear his tendency to personalize everything. The word "I"—spoken with a menacing tang, occurs too often in his vocabulary. The feeling exists here, that this trait in Roosevelt carried the Nation dangerously near the brink of dictatorship.

SAVING POLAND'S ORPHANS

The war-damaged orphanage of the Russian Missionary Society near Warsaw has been rebuilt and reopened. Fifty destitute children have been admitted; more are on the waiting list. They must be sheltered, fed and won to Christ. This ministry of mercy should appeal to every true Christian and servant of the Master. If you want to help care for these precious little lives, send your contribution to the Russian Missionary Society.

Illustrated copy of "The Friend of Russians" gives details... Ask for it!

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Attention is being called to Dewey's recent statement that a certain man whom he dislikes, will not be allowed to speak in New York State, as long as HE is Governor.

Lawfully, it is NOT within the province of the Governor's office to determine who shall . . . or shall not . . . deliver public addresses in the State of New York.

Someone has said: "Statesmen deal in principles. Would-be statesmen deal in personalities."

RED PREACHERS are a source of concern to Washington authorities. Many pulpits are being used to create confusion, at a time when the American people need to think clearly.

An embarrassing situation has developed in connection with the recent visit of seven radical clerics to Yugoslavia . . . who returned with a report that Stalin's Tito was reigning over a

virtual Paradise.

The group was headed by Guy Emery Shipler, editor of the left-wing "Churchman" — the most outspoken apologist for Communism in the entire field of religious journalism. This publication is currently advocating Eisenhower and Wallace, as its first and second choices, for the Presidency. Eisenhower recently accepted a medal of honor from the "Churchman," at a public ceremony in New York.

Second of the group, was William Melish, an Episcopal rector of Brooklyn. Melish was recently included in the list of Stalin's "American friends" published in Moscow's "Pravda," upon whom he is relying to lead the revolution in the United States. This so-called Preacher also heads the Communist-front organization called "National Council of American-Soviet Friendship."

The third was Claude Williams, who wears the Presbyterian label but joined

the Communist Party under the alias of John Galey.

The fourth was Emory Buche, editor of "Zion's Herald," who has done as much as any other man, to infiltrate Methodism with Communistic doctrines.

The fifth was Samuel Trexler, an outright leftist, who poses as a Lutheran but runs counter to practically all the historical and evangelical beliefs of Lutheranism.

The sixth and seventh were George Buckner, editor of the Disciples "World Call" . . . and Philip Elliott, Pastor of the First Presbyterian Church of Brooklyn.

Under questioning, Shipler has admitted that Tito paid the costs of the trip, probably more than \$15,000 . . . and that all arrangements, including those chosen to go, were worked out in the Yugoslav embassy of Washington.

Dr. William Koch

Detroit, Michigan
October 2, 1947

THE DEFENDER MAGAZINE
WICHITA, KANSAS

Gentlemen:

Please find enclosed complete text of resolutions as adopted by the Ministerial Federation of America.

Because Doctor Koch is so well known in the religious circles of our Country, it occurs to us that this document may have special reader interest among your subscribers.

Yours very truly,

(Signed) Rev. Lawrence Reilly,
President.

WHEREAS the executive council of the Ministerial Federation of America, an organization of churchmen representing all evangelical denominations reaching into every one of the forty-eight states, is presently in session at Detroit, Michigan, and

WHEREAS said organization has informed itself regarding the scholastic and professional attainments of William Frederick Koch, Ph. D., M. D., together with the unselfish and humanitarian service he has rendered during more than thirty years of medical practice, and

WHEREAS reputable publications, chemists and physicians, medical congresses and the latest professional and scientific texts advocate uses of chem-

istry today, which Doctor Koch advocated twenty-five to thirty years ago, and

WHEREAS officials of such governments as Brazil, British Columbia, Belgium, the Belgian Congo, Great Britain and others have long recognized the value of Doctor Koch's work, and

WHEREAS independent investigations made by medical representatives of the Ministerial Federation of America disclose unprecedented therapeutic value in the use of the Koch Treatment, and

WHEREAS the clergymen of this Federation, in conjunction with a number of other organizations are interested in the health and welfare of our people and seek that justice be done, and

WHEREAS our Federation of Ministers has come into possession of evidence that Doctor Koch is being subjected to the vilest kind of persecution, torture and harassment by interests capable of influencing members of the Department of Justice at Washington, and

WHEREAS we are in possession of evidence showing that deceit, coercion, intimidation, smearing and physical violence, not to mention flagrant violations of legal procedure, are being used in an attempt to destroy Doctor Koch and keep his wonderful system of treatment for the relief of human suffering from the world, and

WHEREAS failing in two court cases to find Doctor Koch guilty of any wrongdoing, his persecutors have also resorted to methods of slow strangulation by se-

curing an injunction restricting his practice to narrow bounds while the death toll from cancer is mounting each year and people are dying of tuberculosis, poliomyelitis, arthritis, leprosy and other diseases for want of his services, and

WHEREAS the professional services of more than one thousand practicing physicians in the United States are being jeopardized by this heartless abuse of injunction privileges, and

WHEREAS the only course open to a suffering public and a victim of persecution is the exercise of the constitutional right of petition to the duly elected representatives of the people, now therefore

BE IT RESOLVED that the Judiciary Committee of the United States Senate be asked to take such steps as may be necessary to lift said injunction and begin immediately an investigation of the Department of Justice in relation to this malicious travesty on justice.

Acted Upon . . . At Detroit . . . October 2, 1947

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Trojan Horse Technique

EVERY COMMUNIST rides the Trojan Horse.

As a former member of the Communist Party, I know that the Kremlin expects to eventually gain control of the world, by infiltrating and taking over important organizations in every Country.

In fact Georgi Dimitroff, head of the Comintern in 1935, issued exactly those orders. He used the term "Trojan Horse" and manifested unlimited audacity, in explaining what was expected of Party members everywhere.

The instructions were given publicly at the Communist World Congress at Moscow.

The legend of the Trojan Horse takes us back to ancient Greece. There was supposed to have been a powerful city called Troy, surrounded by high walls. The Trojans repeatedly attacked but were unable to pierce the defenses. After a long time of fighting, they feigned defeat and withdrew a considerable distance. The people of Troy thought the war was over.

Before the Trojans left they made a huge, mechanical horse out of wood. The hollows of the beast were secretly filled with soldiers. Citizens of Troy pulled the monster into the city. During the night, the enemy soldiers climbed out, opened the gates from the inside and admitted the Trojan armies. Troy was taken.

Enemies used deception and subterfuge. They finally destroyed the city **FROM THE INSIDE.**

★ ★ ★

THERE IS NOTHING mysterious about the way Communists operate. They have an international program which is applied with minimum variation in each Country. Christianity and democratic government are their natural foes—behind whose lines they strive constantly to work.

They rely upon Jews, as an international people, to cooperate at all times in clearing their path of obstacles. I never once had occasion to be disappointed in any Jew or Jewish organization, where the interests of the Party were concerned.



Kenneth Goff

If Walter Winchell and others of his race are now sincere in their opposition to Communism, it means a complete reversal of a historic attitude. I hope they are sincere . . . but, my fingers are crossed for the present.

Marshall Field has hit a compromise by saying, through his newspapers, that he does not endorse Communism "for the United States."

This infers that the system is satisfactory for Russia and other countries. He knows the international Communist Party is so cohesively organized, each segment being dependent upon the whole, that its successful operation in one place brings a curse upon other places.

When Jewish leaders like Marshall Field, shield the Communist Party in Moscow, they are automatically giving it their blessing in America.

Victor A. Kravchenko, a native of Russia who has turned against Com-

munist and lives in mortal fear of assassination for having written the book, "I CHOSE FREEDOM," regards Marshall Field as the arch propagandist of America on the side of Red Fascism. This is indicated by the following testimony, recorded before the Committee On Un-American Activities on July 22, 1947:

MR. NIXON. How would you control or curb the Communist Party and the Communist influence in the United States?

MR. KRAVCHENKO. We must fundamentally change the entire system of propaganda in America. I have already said a great deal on this subject at this hearing. If you wish to go into the question in serious details, I fear that the scope of this hearing would not permit it.

MR. NIXON. Do you feel that it would be at all helpful, to take legal action to outlaw the Communist Party, as such, in the United States?

MR. KRAVCHENKO. I would not take such action, and I will explain the reason. America is a free Country in the world where it is possible to organize political parties, societies, and groups. Let these hundred thousand Communists say whatever they want, so long as they are not in action.

I believe that any legal action against them would lessen the prestige of America, as a free Country, throughout the world. I consider the fellow-travelers in America to be a more dangerous force than the official Communist Party, and I will tell you why. For instance, say I am an American citizen, I buy the Daily Worker. I know that it is the Daily Worker.

I know that it is the official organ of the Communist Party of the United States. But say I buy the Chicago Sun or PM (edited by Marshall Field). They are not Communist Party official papers. But reading these papers, they give me, to a great extent, the same ideas. That is more serious.

If we have in the left hand Marshall Field, and in the right hand about 30 per cent official members of official Communist Party in the United States, my opinion is Marshall Field is more dangerous and will cause more trouble than the some 30 per cent of Communists, of whom we know what they are doing and the nature of their aims.

I was speaking with Marshall Field for several hours, and if you think that I could succeed in persuading him of anything, you are mistaken.

★ ★ ★

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BUT SHOULD it develop that any considerable number of Jewish leaders in countries outside of Russia, have formulated a revised policy contrary to the wishes of the Kremlin, I predict an attack upon Palestine from the North, surpassing in fury anything known in the last war.

The Comintern will not—it dare not tolerate double-crossing. Those who

THE GOFF ARTICLES

Appearing in three recent issues of The Defender, are now available in book form . . . Price 25 cents the copy . . . five copies \$1.00, or 100 copies \$19.00. Defender Publishers, Wichita, Kansas.

learn its secrets and turn against the leaders, are usually "liquidated."

I can speak from experience in this regard, having felt the wrath of the Party after accepting Christ and renouncing the organization.

I do not believe Congressman Rankin exaggerated, on May 1st, this year, during hearings of the Committee On Un-American Activities, when he said: "The information we have is that 75 per cent of the members of the Communist Party in this Country are Jews."

Mr. Rankin is to be commended for his willingness to give Jewish people the benefit of the doubt. For some reason Chairman Thomas opposed him in the foregoing remark, but he continued anyway and put the following statement into the Committee hearings for the day:

"One of the men who gave us the information as to the number of Jews, percentage-wise, in the Communist Party, was a Jew himself, an anti-Communist Jew. There are plenty of them in this Country that are anti-Communists and they know what these Communists are doing to them, as well as the rest of the Country."

I KNOW the Communist Party to be a Trojan Horse. I know how orders came through from Moscow, to train and equip members for the purpose of boring into reputable organizations.

I know how Party members gloat in their secret councils, when they succeed in taking over the leadership, of some organization previously marked for demoralization.

Stalin expects to apply this method to our entire national Government. Here are his words:

"It is necessary that the American Communist Party should be capable of meeting the moment of crisis, fully equipped to take direction of future class wars in the United States. You must prepare for that, comrades, with all your

strength and by every possible means."

During those treacherous years that the New Deal was in power, the Kremlin succeeded in establishing a powerful beachhead in the United States. Our enemies were aided and abetted from the White House. I know their methods, because I was on the inside at the time.

How has the Party been able to develop the kind of leadership necessary for gaining control of reputable organizations? The answer is simple.

It is done by calling a never-ceasing stream of recruits to Moscow from all the countries of the world. These people are trained in revolutionary warfare and sent back home, to be leaders in the "class struggle." The name of their principal educational center is the "International Lenin School." They now maintain schools in all parts of the United States, patterned after their parent center in Moscow.

Large numbers of American Communists have been trained there. They are now back in our midst, working the Trojan Horse plan, undermining our Churches, free institutions and system of Government.

THE ORGANIZATION chosen for infiltration may be a labor union, club, civic body, political party, school, teacher's group, newspaper, magazine, youth movement, patriotic society — or some other organization.

I have even known Church leadership being thus demoralized. I have seen Epworth Leagues transformed into youth centers of radicalism. I have observed whole groups of Pastors changed into becoming Communists at heart, under the impact of the Trojan Horse technique.

Earl Browder claims there are eight thousand professed Ministers in the United States, secretly allied with the Communist Party, for the purpose of destroying the Church from within.

I have found Communist propaganda, wearing the badge of Christian Fundamentalism. And of course, every Modernist Preacher is allergic.

These are not pleasant things to contemplate, but our Country is faced with a factual situation. The time has come for the American people to become sensitized to Communist technique.

I like J. Edgar Hoover's statement that, "The Communist Trojan Horse has now become the Trojan Snake in American life."

★ ★ ★

INSTEAD of sending me to Moscow to be taught revolutionary tactics in the "Lenin School," I was ordered to New York for highly technical training as a "Member-At-Large." I have explained in a previous Defender article, the special duties that this designation involved.



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24 . . . Defender .

My early life spent in a Christian home and at Church, made me especially useful to the Party for propaganda work in religious circles. As a boy I had dreamed of becoming a Preacher.

I was sincere in joining the Party. I was led to suppose that it actually had the welfare of the poor at heart. I began to be disillusioned as I got deeper into the affairs of the organization. The leaders above me failed to destroy my conscience.

The whole conspiracy spread before me like an open book, when I learned what went on at **SECRET CAUCUSES HELD BY JEWISH MEMBERS**. Negroes and other races were not allowed to meet secretly and formulate plans for local Party groups to follow. Only Jews were granted this privilege.

I made the mistake of making a public protest against the procedure at an open meeting. From that hour I became a marked man.

With this information in the background, the tragic chain of events that followed later, became understandable.

★ ★ ★

JACK KLING, a national leader in the Young Communist League spent the night with me in Milwaukee.

Unfortunately my Bible was in sight. I had turned again to reading the Scriptures, as my faith in the Party began to wane.

Kling got mad. He demanded an answer then and there, why I read that kind of "Capitalist propaganda." My re-

ply was that Party literature said Christ was killed for leading an uprising against the Roman Government, and I wanted more information on the subject.

This, of course, did not satisfy him. He immediately reported me to my superior officers.

I was hauled before the County Organizer the next day. He forbade me to engage in any more Bible reading, on threat of disciplinary action. The whole performance was such as to convince me that I had lost favor with the Party. Such a thought is sufficient to strike terror to the heart of any Communist.

For several weeks, I had been organizing a Youth Rally, in West Allis—a suburb of Milwaukee, to be held that evening.

At 7 o'clock, about an hour before being due at West Allis, I was ordered to the Party office. There I was instructed to leave immediately for Sheboygan, to address a worker's meeting. Another comrade, Paul Herve, was assigned to my place in West Allis.

This all seemed strange. I had no choice but to obey. No Communist can call his soul his own.

I spoke to a small group of workers at Sheboygan. At the close of the meeting, I hurried to the place where the interurban railroad stopped to pick up passengers for Milwaukee. My train was scheduled to leave at 11 o'clock.

I paused in the safety zone on the street. I did not notice the automobile, loaded with enemies, that was parked a short distance away. I stood there alone, waiting for the interurban.

An innocent young man, with no knowledge of what was about to occur,

was also in the car. He told me later that Schultz, the driver, and others of the group, were watching every move I made.

As the interurban approached, Schultz timed himself perfectly and drove directly toward me, at a terrific rate of speed.

In a split second, I realized that I was being caught between a speeding automobile and a rapidly approaching train. I was hit with a sickening thud and hurled under the wheels of the latter. Everything went black!

Then a few minutes later, I found myself under the train, in a pool of blood, my leg severed from the rest of my body.

Schultz stopped the automobile, jumped out, ran back and began kicking me in the face, cursing with every movement of his body.

Trainmen grabbed him and called the police.

THIS IS PART OF THE PRICE I PAID FOR DARING TO CRITICIZE COMMUNIST PARTY POLICY WHILE BELONGING TO THE ORGANIZATION.

I was confined to a hospital bed six weeks, a hundred miles away from home and friends. During this time, my comrades were doing a sinister job!

Before I left the operating room, they had arranged for Sam Berg, a Party lawyer, to take charge of my affairs.

First, they ordered that no charges be preferred against the driver. Second, they took over my insurance. Five thousand dollars was collected. They allowed me \$900.00 for the hospital bill and kept the rest.

There was nothing I could do. Members are at the mercy of their leaders.

In closing . . . let me say that the God, Who "works in mysterious ways His wonders to perform," finally delivered me from Satanic Communism . . . and for this I shall be eternally grateful.

Mrs. Goff and I have come through many trying experiences but in our hearts we enjoy peace and soul rest which "the world cannot give and the world cannot take away."

We are now trying daily, to make our lives count for Him, Who died for us. We solicit the prayers of the great Defender Family.

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His miraculous escape to Sweden is a thrilling narrative you will never forget. His long, untiring search for his two little girls, finally found in Germany through God's marvelous intervention, makes thrilling reading.

The several editions comprising thirty thousand copies in English, Swedish and Norwegian were rapidly sold out. There is now available a new English edition of "SONGS IN THE NIGHT," deemed by many Christian leaders to be one of the outstanding books of all time. The reading of such a document surely inspires to greater faithfulness.

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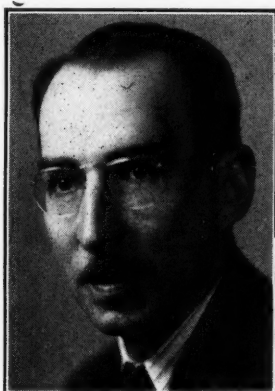
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BOOK REVIEWS

"THE SECOND COMING OF CHRIST"

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Dr. Sam Swain

THE COMPLETE TITLE of this book, just published, is "The Second Coming of Christ and the Great Tribulation."

It also carries the subtitle . . . "Will the Church Go Through the Tribulation?"

The treatise contains approximately thirty thousand words and finds the Author at his best. Dr. Swain has written several books. There is intellectual and spiritual depth to everything he writes.

He has the faculty of clothing profound thoughts in language easily understood by the common man. Someone has said that truth can always be stated with simplicity. Error and falsehood frequently finds it necessary to employ ambiguous phrases.

This book will enrich the heart and inform the mind of Bible-believing Christians. It will confirm faith . . . chart thinking along prophetic lines . . . open new vistas of thought . . . and provoke controversy.

Dr. Swain would be the last man to deny others the right to their own opinions. But where mooted matters are

touched, he asks that the reader shall weigh his arguments with an open mind.

★ ★ ★

BOTH the Apostles' Creed and the Nicene Creed are quoted in the opening pages, for the purpose of clarifying the doctrinal status of the blessed hope of Christ's return.

Special emphasis is placed upon the position that the Son occupies in the eternal Trinity. Several Scriptural passages are submitted.

"However, in respect to personality — the Father is not the Son, or the Son the Father. The Holy Spirit is not the Son, or the Son the Holy Spirit. The Son is therefore Himself, a distinct Person, separate from the others.

"We have a clear demonstration, in the record of the four Gospels, that Jesus bore the true marks of personality — eating, drinking, sleeping, walking, talking, living, dying, rising from the grave, showing Himself to the disciples, ascending on high, being seated at the right hand of the Father."

Much more is said about the personality of Christ, His manifestations on this earth and the promised appearing to usher in a new age.

Then Dr. Swain notices what the Second Coming of Christ is NOT!

He disposes of several erroneous ideas that have taken form in the thinking of some people . . . as for instance the notion that Christ came on the day of Pentecost . . . and that He comes the second time, to the believer, at death.

This book is divided in the following sections:

- (1) The Literal Coming of Christ.
- (2) Every Eye Shall See Him.
- (3) In Power and Great Glory.
- (4) Christ Was God.
- (5) Past Glory.

- (6) Future Glory.
- (7) An Adherent Glory.
- (8) I Shall be Satisfied When I Awake With Thy Likeness.
- (9) He Will Judge the World.
- (10) The Millennium.
- (11) Will the Church Go Through the Tribulation?

The view that the living saints will escape the Tribulation by way of the Rapture is rejected. He says: "The theory of pre-tribulation rapture had its inception as late as the year 1834, only slightly over one hundred years ago, when the Irvingite movement swept England . . . Then again in 1867 to 1882, John Nelson Darby took up the doctrine and spread it the world over. It is a modern theory and we believe a complete departure from the prophetic outline."

Dr. Swain writes at length in support of this position. He discusses several passages of Scripture and examines a number of Greek texts. He quotes such authorities as Dr. Henry W. Frost. He presents a dark picture for Christ's followers who are on earth at the unveiling of Antichrist . . . but he assures them of ultimate triumph.

EVERYDAY SCIENCE FOR THE CHRISTIAN. Theodore L. Handrich. Concordia Publishing House. Pages 188. Price \$2.25.

MORE BOOKS of this kind are needed to strengthen Christian faith, answer critics, clarify philosophical thought and explode unfounded theories masquerading as science. The author insists that scholarship shall discriminate between fact and theory.

It would be a mistake, however, to convey an impression that Mr. Handrich writes only in a negative vein. He uses both hammer and a trowel.

If this book tears anti-Biblical theories and atheistic doctrines to pieces, it offers constructive teaching and doctrinal truth to take their places.

It carries the theme through every chapter that (1) the demonstrated facts of science belong in one category, and the theories of scientists in another . . .

BOOKS REVIEWED HERE MAY BE ORDERED FROM . . . THE DEFENDER PUBLISHERS . . . WICHITA 1, KANSAS.

and (2) that sincere men of science sometimes place a wrong interpretation upon their discoveries.

Mr. Handrich will straighten out the thinking of honest doubters who read after him with an open mind. He has done a vast amount of research. There is mental stimulus in every chapter.

Of course, no book that covers the scope of this one — dealing with science, philosophy, doctrine and Scripture will satisfy everybody. Some of its conclusions will be rejected, by Bible students who share the author's sincerity in his quest for truth.

The first chapter analyzes "anti-Biblical" and "pro-Biblical" attitudes. The second chapter insists that God—not Chance, produced the universe. It goes deep into mathematics, discusses the Nebular and other hypotheses.

The third chapter contrasts certain philosophical views of "Matter and Reality," with the teachings of Scripture. The fourth chapter treats on the age of the world.

The fifth chapter demolishes—absolutely demolishes, the theory of man's animal origin. The sixth chapter discusses the Deluge from the viewpoint of geological science.

The seventh chapter deals with the supernatural inspiration of the Scriptures, miracles, the virgin birth and related doctrines of historical and evangelical Christianity.

The eighth chapter is concerned with the "days" of Genesis, the fall of man and God's plan for salvaging the wreck of humanity. The ninth, and closing chapter bears the title, "A Brief Biblical Philosophy of Life."

"EVERYDAY SCIENCE FOR THE CHRISTIAN" holds a special appeal for Christian young people of high school and college age. It will increase knowledge of scientific facts, strengthen faith, and fortify believers with a rich fund of Scriptural and doctrinal information.

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THE MUSIC OF LIFE. Dr. G. Campbell Morgan. Fleming H. Revell Co. Pages 57. Price \$1.00.

DR. MORGAN is recognized as one of the greatest Bible expositors of our age. He has written many books . . . but this one is unlike all others.

The seven chapters comprise the expanded text of a lecture he has delivered a total of 72 times. This is explained in his Foreword:

"Fifty-four years ago, on April 4th, 1890, I first delivered this lecture. I delivered it for the seventy-second and last time on December 9th, 1932, in Tabernacle Presbyterian Church, Philadelphia. Of course, a man cannot have delivered a lecture as often as I have this one, without it taking new form and shape; but the substance is practically as it was first delivered. I have often been asked to publish it, but have never done so until now."

An analogy is drawn between seven pages of music . . . and seven epochs in the life of man: Infancy, childhood, youth, manhood, parenthood, maturity and old age.

- (1) Dolce . . . Softly.
- (2) Allegro con Brio . . . Fast With Spirit.
- (3) Allegro Appassionato . . . Fast With Passion.
- (4) Prestissimo . . . In Rapid Time.
- (5) Grave . . . Slow Movement.
- (6) Andante . . . Reposeful.
- (7) Lento . . . Slowly.

The word "music" is derived from the Greek language. But they used it back there, in a different sense than the modern definition. When a youth finished his education, he was said to have attained music. It applied to culture, rather than sound.

Dr. Morgan merges the two ideas into one . . . and applies them to the beauty of man. We read: "There is no instrument so perfect as man, constructed in order to catch, appreciate and express the underlying and all-enveloping beauty and order of the universe."

Man is the most perfect instrument God has, through whom to express the harmonies of heaven. The Holy Spirit wishes to play upon the strings of the heart. Dr. Morgan leads his readers through seven steps of sublime spiritual teachings. He succeeds in finding the chord that produces music in each of the seven stages of human life.

Bound in crimson simulated leather, this volume presents an interesting study, having spiritual depth and an inspirational message that uplifts.

ARE THE DEAD LIVING? Dr. Joseph Ystrom. Pages 32. Price 50 cents.

THE AUTHOR is a talented artist as well as a Christian scholar. An extraordinary feature of this book, is its excellent series of full-page drawings relating to the hereafter—including heaven, the rapture, the city four square, the great white throne, the earth renovated by fire, etc.

Persons whose thinking is nebulous on the subject of life after death, will acquire concrete knowledge of real value, by studying these pages. This is primarily A BIBLE STUDY BOOK.

Dr. Ystrom's easy-to-read literary style is enhanced by the large number of references listed in each section, for the reader to search out, in the Scriptures. He writes on such subjects as the "Keys to Hell and Death," "Second Death," "Paradise," "Heaven," the "Judgment Seat of Christ" and the "Final Judgment."

He asks and answers such questions as "Are We Immortals?" "What Is Death?" "Where Is Hell?" and "What Happened When Christ Died?"

The chapter containing a large number of death-bed utterances is particularly gripping—a few samples of which are as follows:

SINNERS: "Give me more opium, I wish not to think of eternity, I am much confused." Cromwell, of England.

"Forsaken by God and Man. Hell is before me, O Christ." Voltaire.

"I would give worlds if I could abolish my book. Dispensation of Common Sense. O Lord, help me. Christ help me. Be merciful to me a sinner. Darkness is upon me." Thomas Paine.

BELIEVERS: "The best of all, Christ is with us." John Wesley.

"Now my peace is complete, Christ is with me." Charles Finney.

"I move from a sick bed to a palace." Bishop Bang.

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Lesson Number 1

October 12, 1947

CHRIST OFFERS BETTER THINGS

Hebrews 3:1, 4:14-16, 10:11-13

GOLDEN TEXT: "Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Hebrews 7:25.

"TO THE UTTERMOST." We cannot be sure who wrote the book of Hebrews. Church historians have speculated. Clement of Rome accepted the immortal document as inspired but refused to commit himself as to authorship. Clement of Alexandria believed Paul wrote it. He says the noted Apostle refrained from using his name because of the Jewish hatred existing against him. Tertullian ascribed authorship to Barnabas.

The name of Christ stands out in the epistle above every other name . . . despite the galaxy of Old Testament heroes mentioned in its pages.

The word "uttermost" is the key that unlocks the book. In physics, the term identifies itself with the ABSOLUTE. And that is exactly where inspiration places it. Christ, the eternal Son of God, can save to the UTTERMOST . . . from uttermost sin, to uttermost glory. This fact grips the heartstrings of the Christian as he considers the epistle as a whole.

"COME BOLDLY UNTO THE THRONE OF GRACE." Men, alienated from God, use His name flippantly and blasphemously. They insult Him and thereby abuse their privileges as free moral agents. In their blindness, they seem to think of God as being a rather ordinary sort of person.

Believers, on the other hand, recognize the majesty, and dignity, and greatness of God. They realize His holiness.

Human beings cannot meet God on the merit of their own persons. They must have an advocate, an intercessor. Job cried out: "Neither is there any daysman betwixt us, that might lay his hand

upon us both." Only the Lord Jesus Christ can establish union between God and man. "There is none other name under heaven given among men, whereby we must be saved."

In Job's time, one guilty of an offense, had to be represented by counsel of good standing with the ruler. This legal representative was called a "daysman." If a sentence was lightened, or a pardon finally granted, he had to be present at the time . . . and go through the ceremony of laying his hand on both the offender of the law, and the magistrate of the court. He served as an advocate for the guilty person.

Sinners outside the commonwealth of God, have no entree to the presence and courts of the Almighty. No human agency exists through which to approach Him. Paul emphasized, in his letter to Timothy this fact, so prominently displayed in Hebrews . . . I Timothy 2:5, "For there is one God, and one mediator between God and men, the man Christ Jesus."

"A GREAT HIGH PRIEST." To be saved, one must believe on the Lord Jesus Christ. The Christian stands justified before God, because of the righteousness of his "Advocate." He enjoys salvation through Grace — not personal merit.

But the fact remains that Christians commit sins, contrary to the deep desires of their nature. Said Paul: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other."

The Christian conscience is sensitive to the point of producing inward pain for the least violations. The true believer seeks no loopholes to justify his misdeeds. Rather, he violently deplores them. His deepest desire is to live a godly and exemplary life.

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Only Christians, therefore, enjoy the ministry of the High Priest, in this dispensation. Believers, who fail to walk perfectly, have a High Priest interceding for them so that their "sonship" remains inviolate.

The following words of John, addressed to Christians — not unbelievers, become meaningful in this connection: "And if any man sin, WE have an advocate with the Father, Jesus Christ the righteous."

Persistent indulgence in wrong choice and questionable conduct, will break the believers fellowship and limit his rewards. Hence the solemn warning of Hebrews 2:1, "Therefore we ought to give the more earnest heed to the things which we have heard, LEST AT ANY TIME WE SHOULD LET THEM SLIP." The Revised Version renders a more accurate translation of this text: "Lest at any time we drift away" and be carried imperceptibly out of the Christian course.

Lesson Number 2

October 19, 1947

CREATIVE POWER OF FAITH

Hebrews 11 and 13

GOLDEN TEXT: "Now faith is the substance of things hoped for, the evidence of things not seen." Hebrews 11:1.

"BY FAITH." The eleventh chapter of Hebrews has been aptly called, "God's hall of fame." The illustrious characters whose brief biographies appear there, walked by faith rather than sight. They understood the REALITY OF THE INVISIBLE.

The chapter is also a record of action. It tells of exploits resulting from faith at work.

Faith operating in the UNSEEN produces its equivalent in the SEEN. The relation of the spiritual to the material, is that of Cause to Effect. Faith creates in the realm of Cause. Exertions in the invisible, are manifested in the visible.

The world of reality is the spiritual world. The material, is a realm of outer

effects. The soul sees what the eye cannot see.

"Faith is the substance" . . . the spiritual substance, the ultimate essence, from which material things are made.

"The evidence." The root meaning of this word is, "demonstration." Faith demonstrates the reality of things spiritual. "It is believing that God cannot lie," says Rev. Raymond T. Richey.

"EVIDENCE OF THINGS NOT SEEN." Truth put into words and spoken in faith out of heart-belief, is used by the Holy Spirit in creating its equivalent in soul and body.

Such a declaration constitutes a faith-form, and is a means of realizing any truth or condition in ourselves, or our environment, consistent with the will of God. That which is to be realized should be concisely worded, and repeated with earnestness, not merely as a form but as a declaration of spiritual reality. Not something that will be . . . but that which NOW IS!

The factors of faith may be reduced to a trinity of A's:

Ask
Accept
Act

Usually the quickest and most effective way to inspire RECEIVING FAITH for some particular need, is to choose a few appropriate Scripture texts . . . and completely rivet attention upon them. These projected before God, in prayer, will provide a medium for the materialization of divinely-inspired promises recorded in the Word.

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"LOOKING DILIGENTLY." Dr. Martin Luther once gave the following illustration of faith:

"A doctor and a merchant were having a serious talk. The doctor asked his friend, 'What is faith?' The merchant called his eight-year-old son who was having a fine time playing with some tin soldiers. 'Karl,' he said, 'Pack up your soldiers, as quickly as you can, and go to bed. I think it is better that you should do so.' The boy was astonished at so strange an order, and grieved at leaving his new toys, but after giving his father a long, beseeching look and seeing that his father was determined, he pressed back the tears, said not a word, but gave him a warm kiss and hurried away. 'There, Doctor, that is faith,' said the father.

"Then he called the boy back and whispered into his ear: 'And when you bring me another school certificate as good as the last, I will take you on a visit to Hamburg when vacation comes.' The boy shouted for joy. 'There, Doctor, that was faith,' again said the merchant. 'If that boy acts toward God as he acted toward me, as trustfully and as obediently, he will have faith.'"

Lesson Number 3

October 26, 1947

RELIGION IN PRACTICE

James 1 and 2

GOLDEN TEXT: "Even so faith, if it hath not works, is dead, being alone." James 2:17.

"JAMES, A SERVANT OF GOD." The death of this disciple is described as follows: He was carried to a high place in the temple at Jerusalem by the Talmudic Pharisees, who demanded that he restrain the people who were accepting the hated Christ in large numbers. James cried out in a loud voice: "Why ask ye me concerning Jesus the Son of man? He sitteth at the right hand of power and

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will come again on the clouds of heaven."

He was cast down headlong to the ground, by the Pharisees. Praying, "Father forgive them for they know not what they do." He was stoned and beaten to death with a fullers club. The Jews, were exasperated at Paul's rescue from their hands, and therefore determined to wreak double vengeance upon James.

This epistle applies New Testament principles to the solution of life's every day problems . . . use of proper speech, relations, between rich and poor, bodily health through the ministry of healing, and all social relationships.

"One might almost say that the entire teaching of the epistle is an elaboration of James 1:22," says the Abingdon Bible Commentary. This verse reads: "Be ye doers of the word, and not hearers only."

Matthew Henry says: "If we were to hear a sermon every day of the week, and an angel from heaven were the preacher, yet, if we rested in bare hearing it would never bring us to heaven. Bare hearers are self-deceivers."

James refused to be satisfied with mere mental assent to Christian ideals. He wanted RESULTS. Nothing less than action satisfied him.

"DEMONS ALSO BELIEVE." Atheists say there is no God. Idolators say there are many gods. Christians know there is one God. But to stop here, would be a mistake. James says, GO TO WORK.

"Thou believest that there is one God; thou doest well; the devils also believe."

In Matthew 8:29, demons cry out: "What have we to do with thee, Jesus, thou Son of God?" In Mark 1:24, demons say: "Let us alone; what have we to do with thee, thou Jesus of Nazareth?" In Mark 3:11, unclean spirits spoke through the lips of a demented man, saying: "Thou art the Son of God." In Acts 19:15,

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we read: "And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"

To rehearse the Apostles' Creed, does not distinguish the profession of Christians from that of demons—as far as outward appearances are concerned. James approaches the matter in a practical way: "Shew me thy faith without works, and I will shew thee my faith BY MY WORKS."

"FAITH WITHOUT WORKS IS DEAD."
We are admonished to be more than theoretical Christians.

Faith and works are like the two oars of a boat . . . which when pulled in harmony, assures movement on the surface of the water. One oar, constantly used on the same side, would send the boat, moving in circles.

A wire without electricity is dead. But when connected to the dynamo produces light, heat and power.

It is true of both men and watches—that you can tell them by their works. We are saved BY faith TO work.

Lesson Number 4

November 2, 1947

STANDARDS OF CONDUCT

James 3, 4 and 5

GOLDEN TEXT: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer." Psalms 19:14.

"A WISE MAN." The epistle of James seeks to translate religious confession into daily conduct. The farmer who taught his Sunday School class on Sunday . . . and beat his horses unmercifully, in a fit of rage Monday morning, should not have criticized the hired man for questioning his public profession.

James likens the evenly-balanced Christian, to "a wise man." His teaching on the power of speech for either good or evil purposes, includes some of the finest and most valuable literary gems, ever penned.

The tongue is compared to the helm of a ship . . . a bit and bridle, capable of turning the entire body of a horse . . . a fountain that can pour forth pure or bitter water . . . a member of the body that gives direction to personal conduct.

A message on papyrus, penned around 4000 B. C. was recently discovered in Egypt. It said: "Guard thy speech be-

fore all things, for a man's ruin lies in his tongue."

One of the greatest tasks in life is the education of the tongue. It must be disciplined. It must be held in subjection.

You may keep your feet from slipping,
And your hands from evil deeds,
But to guard your tongue from tripping,
What increasing care it needs!

"A PERFECT MAN." According to James 3:2, the man who carefully regulates his speech, has attained a degree of perfection, greatly to be admired.

We are told in today's Lesson that the tongue is capable of blessing the Heavenly Father. It can express the loftiest and most ennobling sentiments known to man. It may even speak the language of heaven, in terms of adoration and love. Or it can curse, blight, blast and kill. It can be used to promote scorn, bitterness and hate. It can reflect the savagery of beasts, and become poison with the venom of serpents.

Uncontrolled, it works havoc. Controlled, it blesses God and man. "There-with bless we God . . . and therewith curse we men."

Everyone should own a cemetery, in which to bury things he hears, that are not worth passing on. Damaging reports, foolish accusations, idle conjectures and scandalous gossip. Bury them as fast as they appear.

Be you old or be you young,
O, beware
Take good care,
Of the tittle-tattle, tell-tale tongue!

"STRIFE IN YOUR HEARTS." The Christians to whom James wrote, were of Jewish descent. The first of the epistle, shows that it was originally addressed to "the twelve tribes which are scattered abroad."

James knew the hatreds and animosities of which this particular race is capable . . . and he wanted those who had embraced Christ to live above those mundane levels. Matthew Henry's Commentary offers this comment:

"The Jews were a very seditious people, and had therefore frequent wars with the Romans; and they were a very quarrelsome divided people, often fighting among themselves; and many of those corrupt Christians, against whose errors and vice this epistle was written, seem to have fallen in with the common quarrels.

"Hereupon, our apostle informs them that the origin of their wars and fightings was not as they pretended a true zeal for their country, and for the honour of God, but that their prevailing lusts were the cause of all. Observe hence, what is sheltered and shrouded under a specious pretence of zeal for God and religion often comes from man's pride, malice, covetousness, ambition, and revenge."

Lesson Number 5

November 9, 1947

CALL TO RIGHT LIVING

I Peter

GOLDEN TEXT: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." I Corinthians 10:31.

"PETER, AN APOSTLE." The first epistle of Peter appeared about A. D. 60 when Roman persecution of Christians was reaching an intensity seldom equaled in Church history.



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The Author of the message suffered martyrdom at the hands of Nero and his Jewess wife. John Fox says that Peter was crucified, head downward. Tradition affirms that he was notified in advance, his life would end on a Cross. Thereupon he requested the order be reversed, feeling unworthy of dying head upward, as did his Lord.

The distinctive feature of this book, is its exhortation on preparation for suffering . . . and the assurance of ultimate triumph for believers. The document was penned at a time of great sorrow. The word "suffering" appears no less than fifteen times. The Apostle knew that the Church was destined to lose many battles — but that it would finally win the war.

"GIRD UP THE LOINS OF YOUR MIND." It was a custom in those days

for travelers, athletes, warriors and laborers to wear long flowing, loose fitting robes. In times of special exertions, they would gather in the garments and gird them tightly around the loins.

The Christian is a pilgrim, traveling through the present world . . . an athlete engaged in running a race . . . a warrior fighting a battle . . . a laborer carrying a burden.

Recognizing these facts, the Apostle adapted his message accordingly. He presented the believer's task in all of its difficult aspects. He was realistic: "The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ."

"BE YE ALL OF ONE MIND." The epistle, as a whole, is in direct contrast from Modernism, as expounded in the Church of the twentieth century. We are

now witnessing a conflict between Naturalism and Supernaturalism.

If Peter were here today, his message would accord with the latter system. His letter emphasizes the great, supernatural varieties, of the Faith:

"Elect according to the foreknowledge of God."

"Unto a lively hope by the resurrection of Jesus Christ from the dead."

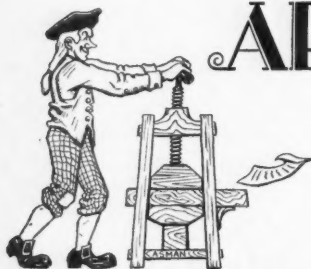
"An inheritance incorruptible."

"Redeemed with the precious blood of Christ."

"Foreordained before the foundation of the world."

"Being born again."

How different are these teachings from the diluted message of present-day Modernism, skepticism and unbelief!



APPLES OF GOLD

"A word fitly spoken is like apples of gold in pictures of silver." . . Proverbs 25:11.



STATESMANSHIP is seeing where Almighty God is going, then getting things out of His way.

—Dr. Frank Gunsaulus.

I know that the Lord is always on the side of the right. But it is my constant anxiety, and prayer, that I and this nation should be on the Lord's side.

—Abraham Lincoln.

The deterioration of every government begins with the decay of the principles on which it was founded.

—de Montesquieu.

No man escapes
When freedom fails,
The best men rot
In filthy jails:
And they who cried:
"Appease, appease,"
Are hanged by men
They tried to please.

There is no more democracy in a Communist country today than there is in

the penitentiary of Mississippi, New York or Iowa.

—Rep. John E. Rankin.

The American Eagle could fly better without a Left Wing.

Enough Christians filled with the love of God could turn the world right side up.

Many are on the salvation train; but a lot of them are in the sleeper.

A man should be ashamed to run his

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own life the minute he finds out there is a God.

—Paul Rader.

The Lord gets his best soldiers out of the highlands of affliction.

Tears are often the telescope by which men see far into Heaven.

For every school teacher in America there are more than seven criminals.

—J. Edgar Hoover.

The Bible is criticized most severely by those who read it least.

We can have little hope of the blessings of Heaven on our arms, if we insult it by our impiety and folly.

—General George Washington.

When men begin to improve on God's way, they are likely to go astray.

The Bible is a window in this prison-world through which we may look into eternity.

—Timothy Dwight.

Evil results from too close an association with the devil.

I will go anywhere provided it is forward.

—Livingstone.

I read my Bible every day, and I recommend you do the same.

—Field General Montgomery.

Men will wrangle for Christianity, write for it, fight for it, die for it, anything but live it.

Christianity isn't worth a snap of your finger if it doesn't straighten out your character.

—Dwight L. Moody.

To those who believe, no explanation is necessary; to those who do not believe, no explanation will satisfy.

—Franz Werfel

Probably the world's greatest humorist was the man who named them "easy payments."

Do not fear to repeat your sermons. They are not so good that people will remember them so long.

Many people in the pew are willing to work if they can do it from the platform.

The most common impediment in the speech of Americans is gum.

All that communism needs to make it successful is somebody to feed and clothe it.

How does it happen that just when things get cheap, we haven't any money?

The fellow who shirks his duty, finds fault with everyone whom he thinks might know about it.

The world is certainly getting better and better—for those who serve Satan as the head of the system!

A fool is never mistaken.

When men speak ill of thee, so live that nobody will believe them.

Forgiveness is the scent that flowers give when they are trampled.

Being good only on Sunday is bad.

You can tell a man's character, if you know what makes him glad, sad and mad.

Our greatest temptations come to us when we are off duty. How and where we spend our spare time will react upon our Christian experience.

An unthankful man is like a hog under a tree eating acorns, never looking up to see from whence they come.

Worry is the advance interest you pay on troubles that seldom come.

The flesh and the spirit can never be friends, and they will never cooperate.

Defender . . . 31

The greatest misfortune of all is not to be able to bear misfortune.

Money is not required to buy one necessity of the soul.

Money is a good servant, but a poor master.

Following the line of least resistance makes rivers and men crooked.

The Church is filled with willing people—some willing to work and others willing to let them.

The whole armor of God is awkward equipment for easy chairs.

The word "easy" appears only once in the New Testament and then in connection with "yoke."

Love does not abolish law but fulfills its provisions without compulsion.

I was never discouraged in my life. Discouragement comes from fear and haste.

—Henry Ford.

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